

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-057-20759-00-00  
Spot: W2SESW Sec/Twnshp/Rge: 20-28S-22W  
640 feet from S Section Line, 1560 feet from W Section Line  
Lease Name: COPELAND Well #: 1  
County: FORD Total Vertical Depth: 5303 feet

Operator License No.: 4767  
Op Name: RITCHIE EXPLORATION, INC.  
Address: 8100 E 22ND ST N # 700 BOX 783188  
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	342		WITH 225 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/11/2011 11:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1530' WITH 50 SX CMT. 2ND PLUG AT 780' WITH 80 SX CMT. 3RD PLUG AT 360' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN WitnessType: NONE  
Date/Time Plugging Completed: 11/11/2011 1:00 PM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed \_\_\_\_\_

(TECHNICIAN)

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NOV 22 2011

KCC DODGE CITY

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DEC 01 2011  
KCC WICHITA

Form CP-23

12/07/11