

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-083-21731-00-00
Spot: NENWNESE Sec/Twnshp/Rge: 14-22S-22W
2360 feet from S Section Line, 680 feet from E Section Line
Lease Name: RUFF FARMS Well #: 1-14
County: HODGEMAN Total Vertical Depth: 4409 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	1330		WITH 425 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/10/2011 7:45 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: KEN MCGUIRE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1350' WITH 50 SX CMT. 2ND PLUG AT 660' WITH 50 SX CMT. 3RD PLUG AT 330' WITH 30 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 11/10/2011 9:45 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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RECEIVED
DEC 01 2011
KCC WICHITA

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
NOV 22 2011
KCC DODGE CITY

Signed Eric MacLaren
(TECHNICIAN)

Form CB-273
12/06/11