TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-051-05400-00-01

Spot: NENWSE

Sec/Twnshp/Rge: 34-13S-20W

2252 feet from S Section Line,

1736 feet from E Section Line

Lease Name: KINGSLEY

Well #:]

County: ELLIS

Total Vertical Depth: 3852 feet

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N WATER STE 300

WICHITA, KS 67202

Depth (ft) Pulled (ft) Comments String Size

CIBP 3826

SURF 8.625 160 0

PROD 5.5

0

80 SX 125 SX

Well Type: EQR

UIC Docket No: E17236.1

Date/Time to Plug: 11/15/2011 1:00 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: KEVIN AXELSON

Company: MURFIN DRILLING CO., INC.

3842

Phone: (785) 483-1314

Proposed Ordered 320 sxs 60/40 pozmix - 4% gel - 500# hulls - 13 sxs gel.

Plugging | Squeezes 887' w/250 sxs; 130'-160' w/250 sxs; 160' w/40 sxs.

Method: PBTD 3826'.

Plugging Proposal Received By: PAT STAAB WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 11/15/2011 3:30 PM KCC Agent: PAT STAAB

Actual Plugging Report:

Perfs:

| Perf Tech perfed at 2050' - 1570'. | Тор | Bot | Thru | Comments |
|---|--------|------|------|----------|
| Murfin Drilling RIH with tubing to 3448'. | 3842 | 3852 | | ARBUCKLE |
| Allied rigged to tubing and pumped 5 BBL's water - | 3618 | 3622 | | LANS G |
| followed with 13 sxs gel - followed with 50 sxs cement and 200# hulls mixed in. | 3605 | 3610 | | LANS F |
| Pulled tubing to 2050'. Allied rigged to tubing and pumped 200 sxs 60/40 pozmix - 4% gel with | 3598 | 3600 | • | LANS F |
| 300# hulls mixed in to circulate cement to pit area. | 3557 | 3560 | | LANS B |
| Pulled tubing. Topped off 5 1/2" casing with 20 sxs - hole standing full. | 3546 | 3547 | | LANS A |
| 8 5/8" surface casing full - visual check. | : 3541 | 3543 | | LANS A |
| | 3533 | 3538 | | LANS A |
| | į i | | | |

RECEIVED DEC 0 2 2011

KCC WICHITA

Remarks: **ALLIED CEMENTING COMPANY-TICKET #34448.**

Plugged through: TBG

District: 04

Signed

(TECHNICIAN)

12/06/11 Form CP-2/3 V ccto U/C 12/05/11

NOV 2 1 2011