

TO:
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION - PLUGGING
 130 SOUTH MARKET, SUITE 2078
 WICHITA, KANSAS 67202

API Well Number: 15-051-24459-00-01
 Spot: SWNENW Sec/Twnshp/Rge: 29-11S-18W
4361 feet from S Section Line, 3787 feet from E Section Line
 Lease Name: JOHNSON A-B-E Well #: A #12
 County: ELLIS Total Vertical Depth: 3751 feet

Operator License No.: 30606
 Op Name: MURFIN DRILLING CO., INC.
 Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		3600		
SURF	8.625	258	0	200 SX
T1	2.375	3050		
DVT		1395		
PKR		3050		PACKER TYPE AND SETTING DEPTH: LOK SET SET @ 3050'.
PROD	5.5	3749	0	485 SX

Well Type: EOR UIC Docket No: E27689.1 Date/Time to Plug: 11/14/2011 1:00 PM
 Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
 Proposal Rcvd. from: KEVIN AXELSON Company: MURFIN DRILLING CO., INC. Phone: (785) 483-1314

Proposed Plugging Method: Ordered 320 sxs 60/40 pozmix - 4% gel - 500# hulls - 12 sxs gel.
 PBTd 3600'. FO Tool at 1395' w/310 sxs.

Plugging Proposal Received By: PAT STAAB WitnessType: COMPLETE (100%)
 Date/Time Plugging Completed: 11/14/2011 3:30 PM KCC Agent: PAT STAAB

Actual Plugging Report:

Murfin Drilling Company RIH with tubing to 2232'.
 Hit bridge - pumped 15 BBL water - could not get through.
 Pumped 110 sxs cement with 300# hulls mixed in.
 Pulled tubing to 1116'. Allied rigged to tubing and pumped 110 sxs 60/40 pozmix - 4% gel with 200# hulls mixed in to circulate cement to surface.
 Pulled tubing. Rigged to 5 1/2" casing with a swedge and pumped 20 sxs cement.
 Max. P.S.I. 300#. S.I.P. 200#.
 Rigged to 8 5/8" surface casing - pumped 15 sxs cement.
 Max. P.S.I. 200#. S.I.P. 200#.

Perfs:

Top	Bot	Thru	Comments
3644	3646		L. ARB.
3638	3642		L. ARB.
3614	3618		U. ARB.
3608	3610		U. ARB.
3487	3490		LKC J
3478	3482		LKC J
3405	3410		LKC G
3390	3396		LKC F
3346	3351		LKC B
3233	3240		TOP (OREAD)
3071	3080		TOP (LIME)

RECEIVED
 DEC 12 2011
 12-2-11
 KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY-TICKET #34445.

Plugged through: TBG

District: 04

Signed

[Signature]

(TECHNICIAN)

12/06/11

cc to MIC 12/5/11 CM

NOV 21 2011