STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15.071-20,364-00-00	(of this well) (/) (/) is available, please note drilling completion date.)
	·
LEASE OWNER Smith Cattl	e, Inc.
ADDRESS P.O. Box 399, Tribune, Ks.	67879 PHONE # (316) - 376-4245
LEASE (FARM NAME) Doskocil #1	WELL NO. #1
	SEC. 2 TWP. 19 RGE. 40 (XXXX) (West)
	TOTAL DEPTH 3000' FIELD NAME Bierley
	INPUT WELL D&A
WELL LOG ATTACHED WITH THIS APPLICAT (If not, state reason why)	ION AS REQUIRED? yes
DATE AND HOUR PLUGGING IS DESIRED TO	BEGIN 8-15-85
REGULATIONS OF THE STATE CORPORATION	IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND COMMISSION. ORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
	ADDRESS Box F , Sublette, Ks. 67877
PHONE # (316)- 675-8349	
PLUGGING CONTRACTOR Midwest Casing	Pulling Service LICENSE NO. 6497
ADDRESS Box F, Sublette, Ks. 678	PHONE # (316) - 675-8349
INVOICE COVERING ASSESSMENT FOR PLUC	
NAME Smith Cattle, Inc.	
ADDRESS P.O. Box 399, Tribune, Ks	. 67879 PHONE # (316)-376-4245
AND PAYMENT WILL BE GUARANTEED BY A	PPLICANT /OR ACTING AGENT.
	SIGNED: Edgar Q Euls Applicant for Acting Agent LE
	DATE: 8-9-85 RECEIVED

DRILLER'S LOG 15-071-20364-00-00

Smith Cattle, Inc.
Doskocil #1
C W/2 NW NW
Section 02-T19\$-R40W
Greeley County, Kansas

Completed: 5-11-85 Completed: 5-15-85

Surface Casing: 601' of 8-5/8" Cmtd w/175sx Lite, 100sx Class C, 2% Gel, 3% cc, 1/4# Floseal.

FORMATION	DEPTH
Furface Nois	0 - 615 615 - 1192
Clay, Shale, Salt Shale, Lime	1492 - 1535 1535 - 2000 2000 - 2238
Anhydrite Shale	2238 - 2492 2492 - 2511
Lime, Shale	2511 - 2750 2750 - 2940 RTD

I do hereby certify that the foregoing statements are true and correct to the best of my knowledge and belief.

CHEYENNE DRILLING, INC.

A. J. JACQUES

STATE OF LANSAS: 55:

Subscribed and sworn to before me this 2/5t day of May, 19 85.

HOLARY PUBLIC - State of Kansas SHARYN K. COATES My Appl Exp. 3-18-89 Sharyn K. Coates, Notary Public

RECEIVED
STATE CORPURATION COMMISSION

AUG 1 4 1800

CONSERVATION DIVISION Wichita, Kansas



ÚHN CARLIN CICHAEL LENNEN IARGALEE WRIGHT EITH R. HENLEY UDITH A MCCONNELL RIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street **WICHITA, KANSAS 67202-1286**

THIS NOTICE

NOV 1 4 1985

August 14, 1985

EXPIRES

WELL_PLUGGING NOTICE

Doskocil #1 W/2 NW NW Sec. 2-19S-40W **Greeeley County**

Smith Cattle, Inc. P. O. Box 399 Tribune, KS 67879

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760 five days prior to plugging the well (KAR-82-3-113).