

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-071-20,049-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Damson Oil Corp. OPERATORS LICENSE NO. 8098

ADDRESS P. O. Box 750, Amarillo, Texas 79105 PHONE # (806) 353-2161

LEASE (FARM) Simpson WELL NO. 1 WELL LOCATION C NE/4 COUNTY Greeley

SEC. 23 TWP. 19S RGE. 41 (~~Block~~ (W) TOTAL DEPTH 2950 PLUG BACK TD 2938

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 241' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 2949 CEMENTED WITH 485 SACKS

PERFORATED AT 2873 to 2888 & 2904

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL (1) Load hole w/9# mud (2) Spot 100' plug from 2850 to 2750, shoot & recover csg @± 1000' (if possible) (3) spot 100' plug 50' in & 50' out of 5 1/2" (4) spot 100' plug from 291' to 191' (5) spot 20' plug @ surface & cut off 3' below GL.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN upon receipt of company approval (late March)

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Will Wallace PHONE # (806) 353-2161

ADDRESS P. O. Box 750, Amarillo, Texas 79105

PLUGGING CONTRACTOR Unknown LICENSE NO. _____

ADDRESS _____ PHONE # () _____

THIS WELL WILL BE GUARANTEED BY OPERATOR OR LESSEE SIGNED: Will Wallace RECEIVED

(OPERATOR OF STATE CORPORATION COMMISSION)

DATE: 2-21-86

FEB 26 1986

CONSERVATION DIVISION



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAY 26 1986

EXPIRES

February 26, 1986

WELL PLUGGING NOTICE

Simpson #1
C NE/4
Sec. 23-19S-41W
Greeley County

Damson Oil Corporation
P. O. Box 750
Amarillo, TX 79105

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).