

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-071-20,419-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Asher Associates, Inc. OPERATORS LICENSE NO. 4868

ADDRESS 560 S. Syracuse Circle, #216, Englewood, CO 80111 PHONE # (303) 770-4100

LEASE (FARM) Pawax WELL NO. 1 WELL LOCATION 660' FSL
330' FWL SW/4 COUNTY Greeley

SEC. 14 TWP. 19S RGE. 43 (E) or (W) TOTAL DEPTH 5580' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A x SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 538' CEMENTED WITH 300 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set 1st plug @ 2511' w/50 sx., 2nd plug @

1555' w/80 sx., 3rd plug @ 565' w/50 sx., 4th plug @ 40' w/10 sx., 15 sx. in rathole, 10 sx.

in mousehole, 60/40 posmix, 6% gel.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACC-1 FILED? No
(If not, explain) (Sent to Operator for completion)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4:15 a.m. 3-16-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Craig, Sr. (Toolpusher) PHONE # (913) 770-4100

ADDRESS Box 297, Hill City, KS 67642

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Partridge
STATE CORPORATION COMMISSION (Operator or Agent)

Jack L. Partridge, Vice-President

DATE: 3-27-86

STATE CORPORATION COMMISSION

04-02-86
APR - 2 1986

CONSERVATION DIVISION