

State of Kansas



15:169.0003.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

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WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
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VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

AUG 26 1966
8-26-66
CONSERVATION DIVISION
WICHITA, KANSAS

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Voet of Frank J. Black has this

date requested permission to plug the following described well:

Mr. Voet guarantees payment of the plugging fee.

Operator's full Name: Frank J. Black

Complete Address: Box 150 McPherson, Kansas

Lease Name: Mason Well No. 41

Location: NE SE NE Sec. 32 Twp. 15 Rge. 1 (E)(W)

County Saline Total Depth 2663 Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Voet was instructed to plug the well as follows:

- 8 5/8"-145'-Circulated w/cement. 4 1/2" 2660'-Cemented. Sand hole to 2650'.
- 3 max.cement 2650' to 2610'. Mud 2610' to 155'. Bridge 155' to 145'.
- 20 max.cement 145' to 30'. Mud 80' to 40'. Bridge 40' to 30'.
- 10 max.cement 30' to 0.

Very truly yours,

[Signature]
Conservation Division Agent