GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY
CLYDE E. MILLIGAN Counsel

Dear Sir:



15:169.19054:0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
... WICHITA, KANSAS
JEWEL M. OGDEN, Director

Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas

I have this	date June 29		19 <u>58</u> , au	thorized the	following	
plugging oper	ration:					
Operator's Fo	ull Name: Genera	ıl American Oi	ll Co.			
Complete Add	ress: Box 352,	Hutchinson, K	(a n sas	·····		
Lease Name: I	Lucy Mortimer		Well No. 1			
Location:	CS/2-S/2-SE	Sec32	Twp. 15	Rge1	(E)(W) <u>x</u>	
County: SalineTotal Depth:					49	
Oil Well	Gas Well	Input Well	SWD We	11D	& A X	
	s hereafter indic					
Operator was	instructed to pl	ug well as follo	ows:			
Gun pi	its and circula	ite heavy mud.	Fill hol	le with hea	avy mud to	
170'Push	plug and a sac	k hulls to 17	01 and cer	ment with	20 sacks	
thru drill	pipe. Fill ho	le to 40' wit	h heavy mu	id, push pi	lug and	
sack hull	s and cement w	with 10 sacks.				
5., .,						
			<u>:</u>		·	

Very truly yours,

Conservation Division Agent