

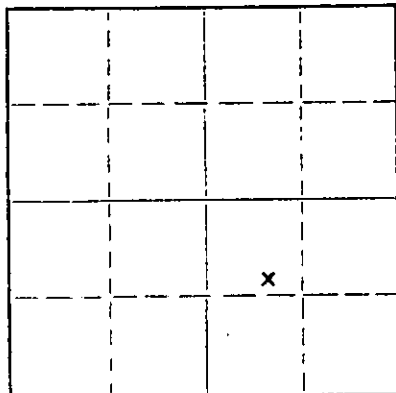
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

Saline County. Sec. 9 Twp. 16 Rge. 1 (K) (W)

Location as "NE/CNW&SW" or footage from lines. C-S 1/2 -NW SE  
Lease Owner George R. Hess  
Lease Name Mayer Well No. 2  
Office Address 505 N. Charles McPherson, Ks.  
Character of Well (completed as Oil, Gas or Dry Hole) Oil Well  
Date well completed 9-3-63 19  
Application for plugging filed 7-19-66 19  
Application for plugging approved 7-21-66 19  
Plugging commenced 8-2-66 19  
Plugging completed 8-4-66 19  
Reason for abandonment of well or producing formation depleted

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 2714 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	137'	none
				5 1/2	2648'	1890'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set 10' sand bridge at 1985 and dump 5 sacks of cement

Set 10' rock bridge from 150' to 140' and dump 25 sacks of cement

Mud hole to 30' and dump 10 sacks of cement

Stamp: AUG 12 1966  
8-12-66  
KANSAS STATE CORPORATION COMMISSION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Flint Engineering and Construction Co.  
Address \_\_\_\_\_

STATE OF Kansas, COUNTY OF Butler, ss. \_\_\_\_\_  
(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

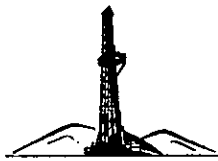
(Signature) James Davis

(Address)

SUBSCRIBED AND SWORN TO before me this 8 day of August, 19 66

Ronald R. Hanson  
Notary Public.

My commission expires Sept. 27, 1967



15-169-00526-0000

# Blackstone Drilling, Inc.

Box 455 • 523 West Kansas • Phone CH 1-1250

McPHERSON • KANSAS

Sept. 4, 1963

COMPANY: GEORGE R. HESS  
 CONTRACTOR: BLACKSTONE DRILLING, INC.  
 FARM: MEYER # 2  
 LOCATION: C-S/2 NW/4 SE/4, Sec. 9-16-1W  
 Saline County, Kansas  
 COMMENCED: August 27, 1963  
 COMPLETED: September 3, 1963  
 ELEVATION: 1275 K.B.

0	to	35	Sand & Shale
35	to	200	Shale & Shells
200	to	750	Lime & Shale
750	to	1665	Shale & Lime
1665	to	1790	Lime
1790	to	1955	Lime & Shale
1955	to	2315	Lime
2315	to	2530	Lime & Shale
2530	to	2633	Shale & Lime
2633	to	2660	Mississippi Lime
2660	to	2714	Lime & Shale
		2714	T. D.

1300 10 1000  
 1300 10 1000

Cut 12 1/4 in. hole to 135 ft. and run 137 ft. of 8 5/8 in. surface pipe and cemented on bottom at 135 ft. with 100 sacks cement and 2 sacks chloride. Plug down at 11:00 A. M., August 28, 1963. Cut 7 7/8 in. hole to 2714 ft. and run 2653.20 ft. of 5 1/2 in. O. D. casing and cemented at 2648 ft. with 110 sacks and W/3% Gel. Plug down at 1:00 P.M., September 3, 1963.

TOPS: Brown Lime - 1935'      Kansas City - 1985'      Mississippi - 2633'

Measurements taken from K. B.

McPherson County, Kansas ..

### CERTIFICATE

I, H. J. Plouffe, President of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of log on your Meyer # 2, located in the C-S/2 NW/4 SE/4 of Sec. 9-16-1W, Saline County, Kansas as reflected by files of the Blackstone Drilling, Inc.

H. J. Plouffe, President

Subscribed and sworn to before me a Notary Public within and for said county, this 4th day of September, 1963.

Ruth McVay - Notary Public

My Commission Expires: Dec. 18, 1965