Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: 33991				API No. 15 - 125-01709-0000				
Name: John Douglas Pitman Rev. Trust				Spot Description:				
Address 1:222 E. Sheridan suite #7				SW NW NE Sec. 33 Twp. 33 S. R. 14 Feast West				
Address 2:				4,654 Feet from North / South Line of Section				
City: Oklahoma City State: OK Zip: 73104_+				2,448 Feet from 🕢 East / West Line of Section				
Contact Person:Gary_Shearhart				Footages Calculated from Nearest Outside Section Corner:				
Phone: (620_) _330-1567				NE NW ✓SE SW				
Type of Well: (Check one) Oli Well Gas Well OG D&A Cathodic				County: Montgomery				
Water Supply Well Other: SWD Permit #:				se Nam	e: Berry AD	Well #:	18	
ENHR Permit #: Gas Storage Permit #:				Date Well Completed: 1940?				
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					The plugging proposal was approved on: 9/26/11 (Date) by: Steve Bond (KCC District Agent's Name)			
Producing Formation(s): List A								
Wayside Depth to Top: Bottom: T.D. 750 Bottom: T.D. T.D. <td colspan="4">Plugging Commenced: 11/10/11</td>				Plugging Commenced: 11/10/11				
Depth to Top: Bottom: T.D.				I Fludulid Completed.				
Dopur k	, тор:							
Show depth and thickness of	all water, oil and gas forma	itions.						
Oil, Gas or Water Records Casing				Record (Surface, Conductor & Production)				
Formation	Content	Casing	Size		Setting Depth	Pulled Out		
Wayside	Oil	Surface	10"		Unknown			
		<u> </u>			750			
		Production	6 1/4"		750			
	sed, state the character of gelled hole, spot ted 250' to surfac	same depth placed from (bott ted 20 sacks of cer ce, inside and outsi	om), to (top) f nent, pu	for each	plug set. " out, perfera	ated casing @ 2	250', Ran	
Plugging Contractor License	₄ . 32884		Name: El	lmore'	s Inc.			
Address 1: 419 S Mon	_							
City: Sedan			Sta	ite: _KS		z _{ip: 67361}	_+1927_	
Phone: (620) 725-5								
Name of Party Responsible for	or Plugging Fees: <u>John</u>	Douglas Pitman Rev	/. Trust					
State of Oklahoma	County, _	Oklahoma	, s	s.				
Ron Cunningham (Auth	orized Agent for John (Print Name)	Douglas Pitman Rev. Ti	rust)	Emp	loyee of Operator or	Operator on abov	a-described well,	
being first duly sworn on oath	, says: That I have knowled	dge of the facts statements, ar	nd matters her	rein cont	ained, and the log of	f the above-described w	ell is as filed, and	
the same are true and correct	i, so neip me God.	. /				RE	CEIVED	
Signature:						NOV	2 2 2011	