

15-169-00014-0000

TYPE OR PRINT

### NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator General American Oil Co., of Texas Address Box 103, Great Bend, Kansas
2. Lease name J. T. Mortimer Well No. 1 County Saline
3. Well Location NE NE NE Sec. 5 Township 16S Range 1W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Greenland Drilling Co., Address 506 Union Nat'l. Bank Bldg., Wichita, Ks.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Jan. 2 1958
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 2750 ft.
8. Depth of deepest fresh water well within one mile of location 85 ft. If none exist, write NONE
9. Ground elevation at location is approx. same ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location 50 ft. If none exist, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft.

Signature of Operator *J. T. Mortimer*

RULE 82-2-321. **Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



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STATE CORPORATION COMMISSION  
12-26-57  
DEC 26 1957

CONSERVATION DIVISION  
Wichita, Kansas

Place  
3¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**100 Graham Building**  
**211 North Broadway**  
**Wichita 2, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**