## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1.	Operator Frank J. Black Address P.O. Box 150, McPherson, Kensas
2.	Lease name Larson Well No. 1 County Saline
3.	Well Location NW/NW/SW Sec. 6 Township 16S Range 1W
4.	Well to be drilled. 330 ft. from nearest lease line.
5.	Drilling Contractor Malland Drlg. Co., Inc. Address Box 783, McPherson, Kansas
6.	Type of equipment: Rotary . Cable Tool . Approx. date operation to beg. February 22, 1966
7.	Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 2800 ft.
8.	Depth of deepest fresh water well within one mile of location 40 ft. If none exists, write NONE -
9.	Ground elevation at location is approx. Level ft. higher or ft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location 90 ft. If none exists, write NONE
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 130 ft. Alternate 1 Alternate 2 .
RE	MARKS:

1-64-25M

30-2109---51PA

Signature of Operator.



**State Corporation Commission of Kansas Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202



MASSERVE WAS CIVION NO