TO: API Well Number: 15-053-21270-00-00 STATE CORPORATION COMMISSION Spot: NESESENE Sec/Twnshp/Rge: 31-17S-10W **CONSERVATION DIVISION - PLUGGING** 2000 feet from N Section Line, 150 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: BOYS TOWN UNIT Well #: 1 **WICHITA, KANSAS 67202** County: ELLSWORTH Total Vertical Depth: 3256 feet Operator License No.: 30458 String Size Depth (ft) Pulled (ft) Comments SURF 8.625 321 Op Name: RJM COMPANY Address: PO BOX 256 CLAFLIN, KS 67525 **UIC Docket No:** Well Type: DH Date/Time to Plug: 11/23/2011 12:00 AM Plug Co. Name: SOUTHWIND DRILLING, INC. Plug Co. License No.: 33350 Proposal Revd. from: WES Company: SOUTHWIND DRILLING INC Phone: Proposed 35 SX ARB, 35 SX 1240', 35 SX 915', 35 SX 310', 25 SX 60'. 20 SX RH Plugging Method: Plugging Proposal Received By: STEVE VANGIESON WitnessType: NONE Date/Time Plugging Completed: 11/23/2011 3:00 AM KCC Agent: STEVE VANGIESON **Actual Plugging Report:** Perfs: THE DRILL PIPE WAS RUN OPEN END TO TOP OF ARBUCKLE @ 3172' WHERE 35 SX OF CMT WAS SPOTTED. THE DRILL PIPE WAS PULLED TO 1240' WHERE 35 SX OF CMT WAS SPOTTED. PULLED DRILL PIPE TO 915', SPOTTED 35 SX CMT. PULLED DRILL PIPE TO 310', SPOTTED 35 SX CMT. PULLED DRILL PIPE TO 60' CIRCD 25 SX CMT. CIRCD 20 SX IN RAT HOLE.

Remarks: QUALITY WELL SERVICE #123, 60/40 4% GEL.

Plugged through: DP

District: 02

Signed

RECEIVED CP-2/3
NOV 2 9 2011 U/30/1/
KCC WICHITA

ECHNICIAN)