

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-101-22328-00-00  
Spot: SWSWSENE Sec/Twnshp/Rge: 36-16S-30W  
2513 feet from N Section Line, 1167 feet from E Section Line  
Lease Name: JENNISON-SNIDER LEASE 36 Well #: 1  
County: LANE Total Vertical Depth: 4685 feet

Operator License No.: 34158  
Op Name: O'BRIEN RESOURCES, LLC  
Address: PO BOX 6149  
SHREVEPORT, LA 71136

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	267		WITH 240 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/13/2011 2:00 AM  
Plug Co. License No.: 6039 Plug Co. Name: L. D. DRILLING, INC.  
Proposal Revd. from: DAVE YOTT Company: L. D. DRILLING, INC. Phone: (620) 793-3051

Proposed Plugging Method: 1ST PLUG AT 2250' WITH 50 SX CMT. 2ND PLUG AT 1480' WITH 80 SX CMT. 3RD PLUG AT 720' WITH 50 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE  
Date/Time Plugging Completed: 11/13/2011 4:00 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLID.

Plugged through: DP

RECEIVED  
DEC 01 2011  
KCC WICHITA

District: 01

Signed Eric McLaren  
(TECHNICIAN)

RECEIVED  
NOV 22 2011  
KCC DODGE CITY

Eq. # CP 213

12/02/11