STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-071-20285 - 00 00

LEASE NAME KS. AGRICULTURAL UNIT

TYPE OR PRINT

WELL NUMBER _____1

NOTICE: Fill out completely and return to Cons. Div.

3960 Ft. from S Section Line _3960 from E Section Line

office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc. ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202					SEC. 29 TWP. 19S RGE. 40W(E)or (W)		
					COUNTYGreeley		
PHONE # ()	67-3241 OPEI	RATORS LICENS	E NO	30606	Date Well Con	npleted <u>6/14/83</u>	
Character of Well C	Gas (Oil, Gas, D&A,	SWD, Input, Wate	r Supply W	ell) Pluggi	ng commenced _	4/2/99	
Plugging Complete	d 4/2/99						
The plugging propo	sal was approved on _				<u></u>		(date)
by					(KCC District Agent's	Name).
Is ACO-i filed? Y	es	If not, is	well log att	ached?	No		
Producing Formatio	on <u>Chase</u>	Depth to	Гор <u>2892</u>		Bottom 2971	TD	~~~
Show depth and thic	kness of all water oil a	nd gas formations.					
OIL, GAS, OR WA	TER RECORDS		CASIN	G RECORD			
Formation	Content	From	То	Size	Put In	Pulled out	
· · · · · · · · · · · · · · · · · · ·				8 5/8	1285		
				5 1/2	4771		7
							7
<u> </u>							<u>_</u>
-	175 sxs. 60/40 Poz. 69 off 5 1/2" csg. w/25 sx			g 40jts.tog. 11cc	TORIO 5 1/2/6 5/6	amulus and pumpar	110 3.5. 00/40
	ontractor <u>Murfin</u> 250 N. Water,				o. <u>30606</u>		
NAME OF PARTY	Y RESPONSIBLE FO	OR PLUGGING F	EES:	Murfin Drilling (Company, Inc.		
STATE OF K	ANSAS	c	OUNTY O	F SEDGY	WICK	<u>,,ss.</u>	
Larry M. Jack, Produ	uction Manager	(Employee of	Operator) or	(Operator) of al	bove-described we	ell, being first duly swo	orn on oath,
says: That I have kn	owledge of the facts, s	tatements, and matt	ers herein c	ontained and the	log of the above-o	described well as filed	that the same
are true and correct,	so help me God.					ne 1 1	
eli (ir-lv	HU			(Signat	ure) fany	m yack	
STATE CT				(Addre	ss) Wichit	ta, KS /	
05-06-9 MAY 0 4		AND SWORN TO	before me	this 25 day of]	February , 19 <u>99</u>		()
CONSERVATION D		y Appt. Exp.	Id.		IRRAM	IN OCH ME	O/_Notary
Public - Kichita Ket	ington		-• - -	/-	7 ' - ' -		

My Commission Expires: 2/6/02