## STATE OF KANSAS STATE CORPORATION COMMISSION

15-071-20004-00-00 Form CP-4

## Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway Wichita, Kansas WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Gr	eeley	Count	y. Sec. 28	Twp. 198 Rg	e ( <i>E</i> )	$\frac{10}{(W)}$	
NORTH	Location as "N	E/CNWkSWk"	or footage fro	m lines	C NE/4			
	Lease Owner Brooks Hall Oil Corporation  Lease Name Thompson Well No. 1							
	Office Address 1710 Liberty Bank Building, Oklahoma City, Oklahoma							
<del> </del> <del> </del>			-		Dry Hol			
	1	Date well completed August 31 19 68						
		Application for plugging filed 19						
		Application for plugging approved (Approval given orally) 19 Plugging commenced September 1 19 68						
i   i		Plugging completed September 1 19 68						
			_					
i   i								
Locate well correctly on above	Was permission menced?		n the Conserv	ration Division	or its agents be	fore plugging w	as com-	
Section Plat Name of Conservation Agent who sup			W. L. Ni	ichols	<del>-</del>		<del></del> -	
		Depth to top Bottom Total Depth of Well 5405					Feet	
Show depth and thickness of all water					•	-		
OIL, CAS OR WATER RECOR	DS	•				CASING REC	ORD	
FORMATION	CONTENT	FROM	TO	SIZE	1	T		
None		TAGE	<del></del>	8-5/8"	401 t	None	<del></del>	
				<u> </u>	401	None		
		<del> </del>						
	+	<del> </del>	<del> </del>		<u> </u>		<del></del> .	
		<del></del>	<del> </del> -		_		· · · · · · · · · · · · · · · · · · ·	
		<del> </del>	<del> </del>		·			
		· · · · · · · · · · · · · · · · · · ·		Sy	1 <sub>h</sub>	<del></del>		
· -, ,		"ECTEAL						
		N= 0-5/1						
	<del></del>	CONSES ED TON CO.						
		Wich ATIN 190 MINSSIN						
····		ansa VISIO						
·	<u> </u>					<u></u>	<del></del> -	
	<del></del>		<del></del>	<del></del>			<del></del>	
	/ TE additional	description is nece	DACE	-4151-1-1				
	<u>ervice Drillin</u>	g Company						
Address4	06 South Bould	er, Tulsa,	Oklahoma	<u> </u>				
TATE OF OKLAHOMA	, cou	NTY OF	OKLAHO	)MA	, SS.			
Bill Ne		(	employee of o	owner) or (84)	AON REKROOMERSO	of the above-d	escribed	
vell, being first duly sworn on oath, bove-described well as filed and tha	says: That I have kn	owledge of the	facts, stateme	ents, and matte	ers herein contai	ined and the log	g of the	
, soone-described well as med and this	it the same are true an	id correct. So	help me God.	4     A #	$\mathcal{L}_{\mathcal{L}}$			
		(Signature)	1740 Tih	perty Bank	Building		<del></del> -	
•			Oklahoma	_City_Ok	laboma			
SUBSCRIBED AND SWORN TO befo	ore me this 4th	day of	Se	eptember	(Address) , 19_	68		
. 2		uy \/\_	ma		, 19_			
, ,	1070		77600	7	, - eger	Notary P	ublic	
iy commission expires Dec. 8,	_ <u> </u>					A. Ostary F	ww.	