

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-071-20,419-00-00

LEASE NAME Pawax

WELL NUMBER 1

660 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 14 TWP. 19S RGE. 43 (W)

COUNTY Greeley

Date Well Completed 3-16-86

Plugging Commenced 3-16-86

Plugging Completed 3-16-86

LEASE OPERATOR Asher Associates, Inc.

ADDRESS 560 S. Syracuse Circle, #216

PHONE#(303) 770-4100 OPERATORS LICENSE NO. 4868

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #1, Dodge City, KS, James Kapp

is ACO-1 filed? No If not, is well log attached? No

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5580'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8	538	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Set 1st plug @ 2511' w/50 sx., 2nd plug @ 1555' w/80 sx., 3rd plug @ 565' w/50 sx., 4th plug @ 40' w/10 sx., 15 sx. in rathole, 10 sx. in mousehole. Total 215 sx. 60-40 posmix, 6% gel. Plug down @ 4:15 a.m. 3-16-86.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice-President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge

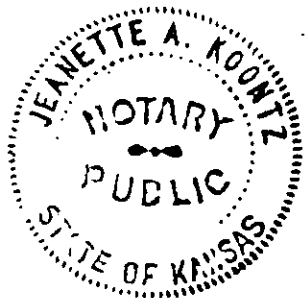
Jack L. Partridge, Vice-President

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 26th day of March, 19 86

Jeanette A. Koontz
 Jeanette A. Koontz, Notary Public
 STATE CORPORATION COMMISSION

My Commission Expires: 10-23-88



APR - 2 1986
 04-02-86
 CONSERVATION DIVISION
 Wichita, Kansas