

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-071-20536 - 00-00

LEASE NAME Schmidt

WELL NUMBER #2-12

4950 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 12 TWP. 19 RGE. 43 (E) or (W)

COUNTY Greeley

Date Well Completed 1/12/91

Plugging Commenced 1/11/91

Plugging Completed 1/12/91

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Amoco Production Company

ADDRESS P.O. Box 800, Rm. 1833, Denver, CO 80201

PHONE# (303) 830-4009 OPERATORS LICENSE NO. 5952

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on January 10, 1991 (date)

by KCC, District #1 (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation N/A Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 5275'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface				8-5/8"	518'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.  
Plug #1 - 50 sx cement at 2440'; Plug #2 - 80 sx cement at 1670'; Plug #3 - 50 sx cement at 900'; Plug #4 - 40 sx cement at 549'; Plug #5 - 10 sx cement at 40'; 15 sx cement in Rathole. Cut off casing 5' below ground level and cap.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Service Drilling License No. 5987

Address \_\_\_\_\_

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Amoco Production Company

STATE OF Colorado COUNTY OF Denver, ss.

Cindy L. Burton

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) C. Burton

(Address) P.O. Box 800, Denver, CO 80201

SUBSCRIBED AND SWORN TO before me this 21 day of March, 19 91

My Commission Expires: 4/7/94

Julie A. Victor  
Notary Public