

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-171-20275-00-20

LEASE NAME SHARPE

WELL NUMBER #1

SPOT LOCATION SE SE SE

SEC. 2 TWP. 18S RGE. 33W ~~KEYOK (W)~~

COUNTY SCOTT

Date Well Completed 6/16/84

Plugging Commenced 6/16/84

Plugging Completed 6/16/84

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR PETRO-DYNAMICS CORPORATION

ADDRESS 555 N. Woodlawn, Bldg. 1, Suite 207
Wichita, Kansas 67208

PHONE # (316) 681-1685 OPERATORS LICENSE NO. 5053

Character of Well D & A
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Garden City, Kansas

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4845

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

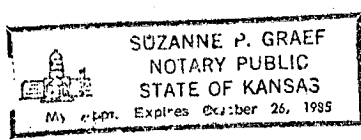
Formation	Content	From	To	Size	Put in	Pulled out
				10 jto:	8 5/8"	24# @ 291' None

Describe in detail the manner in which the well was plugged, indicating where the mud-fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Cemented w/ 235 sacks 60-40 Pozmix, 2% GEL,
1st plug-- 50 sxs @ 2240' 3% CaCl₂
2nd plug - 50 sxs @ 1100'
3rd plug - 50 sxs @ 700' 10 sxs in mousehole
4th plug -- 50 sxs @ 330' 15 sxs in rathole
5th plug - 10 sxs @ 40' w/ bridge plug
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Cementing License No. _____
 Address Box 169 Great Bend, Kansas 67530

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Lincoln M. McGinnis ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
 (operator) of above-described well, being duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.



RECEIVED
 STATE CORPORATION COMMISSION
 07-09-84
 CONSERVATION DIVISION
 Wichita, Kansas

(Signature) Lincoln M. McGinnis

(Address) _____

SUBSCRIBED AND SWORN TO before me this 6 day of July, 19 84

Suzanne P. Graef
 Notary Public

My Commission expires: Oct. 26, 1985