

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Scott SEC. 10 TWP. 19S RGE. 31W E/
 Location as in quarters or footage from lines:
SE NW NE

Locate Well
 correctly on above
 Section Platt.

Lease Owner American Energies Corporation
 Lease Name RUSH Well No. 1
 Office Address 575 Fourth Financial Center, Wichita, K
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed May 19, 1982
 Application for plugging filed May 19, 1982
 Plugging commenced May 19, 1982
 Plugging completed May 19, 1982

Reason for abandonment of well or producing formation:
No commercial quantity of oil or gas encountered.

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Paul Luthi

Producing formation _____ Depth to top _____ bottom _____ T.D. 4658'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

FORMATION	Content	From	To	Size	Put In	Casing Record Pulled Out
<u>MAY 27 1982</u>	<u>05-27-82</u>					
<u>CONSERVATION DIVISION Wichita Kansas</u>						

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hole. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

Set 1st plug @ 2200' with 35 sx.
Set 2nd plug @ 1090' with 35 sx.
Set 3rd plug @ 360' with 20 sx.
Set 4th plug @ 40' Sol. Bridge with 10 sx.
10 sx. in Rathole.
Common Cement, 2% gel, 3% c.c.
Plug was down @ 4:00 a.m., 5/19/82
State plugger Paul Luthi

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the

above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
~~filed and that the same are true and correct. So help me God.~~

(Signature) Jack L. Partridge
801 Union Center, Wichita, KS 6720
 (Address)

SUBSCRIBED AND SWORN TO before me this 24th day of May, 19 82

My Commission expires: 7-13-85

Elizabeth G. Terry
 Elizabeth G. Terry Notary Public

