

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER ¹⁵⁻ 171-20,302-00-00

LEASE NAME Carolyn

WELL NUMBER 1-2

2310 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 2 TWP. 18 RGE. 33W (E) or (W)

COUNTY Scott

Date Well Completed 9-19-85

Plugging Commenced 9-18-85

Plugging Completed 9-19-85

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR R.J. Patrick Operating, Co.

ADDRESS P.O. BOX 1314

PHONE#(316 624-8483) OPERATORS LICENSE NO. 6528

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	450 sx Hall: Lite	1370	0	8 5/8	1370'	0
	150 sx Class H +					
	2% cc					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug @ 2380' w/50sks cmt. T.O.C. @ 2165' Plug Rathole with 10 sks cmt.
 Plug @ 1400' w/50sks cmt. T.O.C. @ 1191' Plug mouse hole with 10 sks. cmt.
 Plug @ 700' w/40 sks cmt, T.O.C. @ 518'
 Plug @ 40' w/10 sks cmt. T.O.C. @ 3'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address Liberal

STATE OF Kansas COUNTY OF Seward, ss.

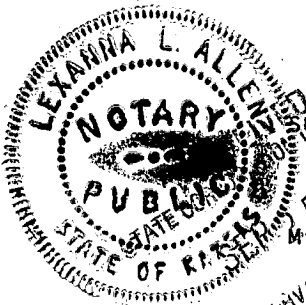
R.J. Patrick (Employee of Operator) Wichita, Kansas of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R.J. Patrick

(Address) P.O. BOX 1314 Liberal, Ks. 67901

SUBSCRIBED AND SWORN TO before me this 20th day of September, 1985

Lexanna L. Allen
 Notary Public



COMMISSION EXPIRES
 APRIL 6, 1988
 CONSERVATION DIVISION
 WICHITA, KANSAS

RECEIVED
 STATE CORPORATION COMMISSION
 09-25-85
 SEP 25 1985

CONSERVATION DIVISION
 WICHITA, KANSAS