15-025-21428-0000

RECEIVED KANSAS CORPORATION COMMISSION KANSAS CORPORATION COMMISSION

OCT 0 2 2007

Form CDP-1 April 2004 Form must be Typed

OIL & GAS CONSERVATION DIVISION **APPLICATION FOR SURFACE PIT**

Submit in Duplicate

CONSERVATION DIVISION WICHITA, KS

| Operator Name: FALCON EXPLORATION, INC. | | | License Number: 5316 | |
|--|--------------------------------|---|---|--|
| Operator Address: 125 N. MARKET, SUITE 1252, WICHITA, KS 67202 | | | | |
| Contact Person: RON SCHRAEDER | | | Phone Number: (316) 262 - 1378 | |
| Lease Name & Well No.: FULTON #2-11(NE) | | | Pit Location (QQQQ): | |
| Type of Pit: | Pit is: | | 500' E _ sw nw _ SE _ NE | |
| Emergency Pit Burn Pit | ✔ Proposed Existing | | Sec11 _{Twp.} _31SR22 | |
| Settling Pit Drilling Pit | If Existing, date constructed: | | 1680 Feet from 🗹 North / 🗌 South Line of Section | |
| ☐ Workover Pit | Pit capacity: APX 10000 (bbls) | | Feet from 🗹 East / 🗌 West Line of Section | |
| (If WP Supply API No. or Year Drilled) | | | CLARK County | |
| Is the pit located in a Sensitive Ground Water Area? No | | | Chloride concentration: mg/l | |
| Is the bottom below ground level? Artificial Liner? | | (For Emergency Pits and Settling Pits only) How is the pit lined if a plastic liner is not used? | | |
| Yes No | Yes No | | NATIVE CLAY AND MUD | |
| Pit dimensions (all but working pits): 110 Length (feet) 110 Width (feet) N/A: Steel Pits | | | | |
| Depth from ground level to deepest point: 4(feet) | | | | |
| material, thickness and installation procedure. | | iller ilkegiky, i | ncluding any special monitoring. | |
| Distance to nearest water well within one-mile of pit Depth to shall Source of info | | | west fresh water 8feet. | |
| | | | measured well owner electric log KDWR | |
| | | | over and Haul-Off Pits ONLY: | |
| Producing Formation: Type of mater | | | al utilized in drilling/workover: CHEMICAL MUD | |
| | | | king pits to be utilized: 1 | |
| | | | Abandonment procedure: HAUL OFF FREE FLUIDS LET DRY, THEN BACKFILL | |
| Does the slope from the tank battery allow all spilled fluids to flow into the pit? Yes No | | Drill pits must be closed within 365 days of spud date. | | |
| I hereby certify that the above statements are true and correct to the best of my knowledge and belief. | | | | |
| 10/2/07 Date Date | | | | |
| KCC OFFICE USE ONLY RESIDEN | | | | |
| Date Received: 10/12/07 Permit Number: 15-025= 211 4 28 4 Permit Date: 10/14/07 Lease Inspection: Yes No | | | | |



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

October 3, 2007

Mr. Ron Schraeder Falcon Exploration, Inc. 125 N. Market Ste 1252 Wichita, KS 67202

RE:

Haul-Off Pit Application

Fulton NE Lease Well No. 2-11

NE/4 Sec. 11-31S-22W Clark County, Kansas

Dear Mr. Schraeder:

District staff has inspected the above referenced location and has determined that the haul-off pit shall be constructed <u>without slots</u>, the bottom shall be flat and reasonably level, and free fluids must be removed. The fluids are to be removed from the haul-off pit as soon as the Hutchinson Salt section has been drilled through and displacement of the fluids into the haul-off pit has occurred. The fluids should be removed again as soon as practical after drilling operations have ceased.

If production casing is set all completion fluids shall be removed from the working pits daily. <u>NO</u> completion fluids or non-exempt wastes shall be placed in the reserve pit.

The fluids should be taken to an authorized disposal well. Please call the District Office at (620) 225-8888 when the fluids have been removed. Please file form CDP-5 (August 2004), Exploration and Production Waste Transfer, within 30 days of fluid removal. Conservation division forms are available through our office and on the KCC web site: www.kcc.state.ks.us/conservation/forms.

A copy of this letter should be posted in the doghouse along with the approved Intent to Drill.

If you have any questions or concerns please feel free to contact the undersigned at the above address.

Sincerely.

Kathy Haynes

Environmental Protection and Remediation Department

cc: district office