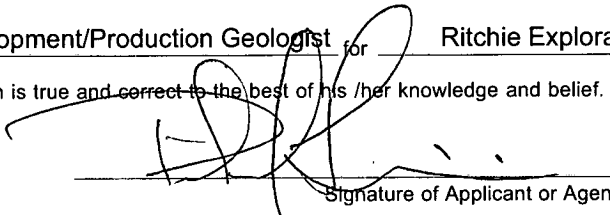
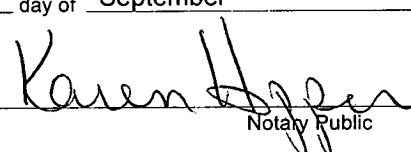


15-065-22563-0000

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT

Form CDP-4  
April 2004  
Form must be Typed

Operator Name: <u>Ritchie Exploration, Inc.</u>		License Number: <u>4767</u>	
Operator Address: <u>P. O. Wichita 783188, Wichita, KS 67278-3188</u>			
Contact Person: <u>Peter Fiorini</u>		Phone Number: ( <u>316</u> ) <u>691</u> - <u>9500</u>	
Permit Number (API No. if applicable): <u>15-065-22563-00-00</u>		Lease Name & Well No.: <u>John Kemper #3</u>	
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit		Pit Location (QQQQ): <u>SE SE SW</u> Sec. <u>1</u> Twp. <u>6</u> R. <u>23</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>330</u> Feet from <input type="checkbox"/> North <input checked="" type="checkbox"/> South Line of Section <u>2970</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Graham</u> County	
Date of closure: <u>09/08/2011</u>			
Was an artificial liner used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?			
Abandonment procedure of pit: <u>Backfill and level as close as possible to it's natural state.</u>			
The undersigned hereby certifies that he / she is <u>Development/Production Geologist</u> for <u>Ritchie Exploration, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.			
		 _____ Signature of Applicant or Agent	
Subscribed and sworn to me on this <u>12th</u> day of <u>September</u> , 2011			
<b>KAREN HOPPER</b> <b>NOTARY PUBLIC-STATE OF KANSAS</b> <b>MY APPT. EXPIRES <u>3.8.15</u></b>		 _____ Notary Public	
My Commission Expires: <u>3.8.15</u>			

RECEIVED

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

SEP 15 2011

KCC WICHITA