

15-171-00047-00-00

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE-NE

SEC. 20 TWP. 19 RGE. 31W

Dry Hole *** Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Dearden

Operator Shell Oil Company. Address Box 744. Great Bend, Kansas.

Field _____ County Scott.

Total Depth 5158' Feet.

Plugging Contractor Lewis Drilling Company.

Plugging Contractor's License No. _____

Address 915 Union Center. Wichita, Kansas.

(Describe Briefly the manner in which the well was plugged)

Surface pipe- 10 3/4" @ 580' c.w.c.

Jet pits up and circulated mud. Then pulled drilled pipe out, mud to 570' from top, 1/2 sx. hulls, plug, and 80' sx. cem. through drill pipe. (Halliburton) Pulled pipe out and mud to 40' from top, 1/2 sx. hulls, plug and 20 sx. cem. to base of cellar.

Halliburton pumped cem. through drill pipe.

Milton G. ...
District Conservation Agent

Date 7-21-57

PLUGGING
FILE SEC. 20 T. 19 R. 31W
BOOK PAGE 30 LINE 29

RECEIVED
STATE CORPORATION COMMISSION

JUL 23 1957

CONSERVATION DIVISION
Wichita, Kansas

71-198

15-171-00047-00-00

SHELL OIL COMPANY

P.O. BOX 1191
TULSA, OKLAHOMA

INVOICE - REFERENCE	DISCOUNT	NET AMOUNT	INVOICE - REFERENCE	DISCOUNT	NET AMOUNT
G4087 7/24 30-29 7/24 30-34	25.00 25.00	50.00			

RECEIVED
 STATE CORPORATION COMMISSION
 AUG 2 1957
 CONSERVATION DIVISION
 Wichita, Kansas

If incorrect, return immediately. Endorsement on attached check acknowledges receipt in full of account shown above. Detach check before depositing.

STATE OF KANSAS

15-171-00047-00-00

INVOICE

July 24, 19 57

To: Shell Oil Company
Box 744
Great Bend, Kansas

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

For: PLUGGING ASSESSMENT AS FOLLOWS:

Dearden # 1
NE NE 20-19-31N
Scott County
File No. 30-29

\$ 25.00

NOTE: We also need a well plugging application, well log, and a well plugging record on this well to complete our file.

*Ad.
Ch# 84087
c-101
8-2-57
E.W.*

TO INSURE CORRECT APPLICATION KINDLY
RETURN PINK COPY WITH REMITTANCE

25-2599-6-S



1-54-20M