STATE OF KANSAS

WELL PLUGGING RECORD

STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	K.A.R82-3	API NUMBER $15-171-20,395-00$ LEASE NAME POPP WELL NUMBER 1			
	TYPE OR PRI				
NOTICE: Fill out <u>completely</u> and return to Cons. Div. office within 30 days.			990	_ Ft. from S	S Section Line
		. •	4290	_ Ft. from E	Section Line
LEASE OPERATOR Chief Drilling Co., Inc.			sec. 10	_TWP.195_RGE	:. <u>31</u> (¥¾¾ (W)
ADDRESS 224 E. Douglas, #350, Wichita, Kansas			COUNTY	Scott	
PHONE#(31% 262-3791 OPERATORS LICENSE NO. 5886			Date We	II Completed	10-24-89
Character of Well D&A			Pluggin	g Commenced	10-24-89
(Oll, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	g Completed	10-24-89
The plugging proposal was approved on $10-24-89$					(date)
by Dan Goodrow, KCC Distric					
Is ACO-1 filed? yes If no	t, is well log a	ttached?	yes		
Producing Formationnone	Depth to T	ор	Botto	omT.	D. 4658
Show depth and thickness of all w					
OIL, GAS OR WATER RECORDS		CA	SING RECOF	RD	
Formation Content	From To	Size	Put in	Pulled out	
Surface		<u> </u>	259 '	-0-	
	STATE CORPO	HATION COMMIS			
Describe in detail the manner in a placed and the method or methods were used, state the character	used in introdu	as plugged cing it in	to the hol	ng where the	t or other plug
Plugged w/50 sx @ 2200', 80	sx @ 1500	40 SX 0	280'. 10	sx @ 40'.	
15 sx in rathole, 10 sx in w/6% gel.				0/40 pozmi	
(If additional descript	tion is necessar	y, use BAC	K of this	form.)	
Name of Plugging Contractor Warr	ior Drilling	Company		icense No	5883
Address 224 E. Douglas	, #350, Wichi	ta, KS 6	7202	•	
NAME OF PARTY RESPONSIBLE FOR PLUG	GING FEES:Ch	ief Dril	ling Co.	, Inc.	
STATE OF Kansas	COUNTY OF	Sedgwick		,ss.	
Douglas W. Thimesch above-described well, being first statements, and matters herein of the same are BETTY MABBOTT NOTARY PUBLIC STATE OF KANSAS	contained and the help me God.	ath, says:	That ha	ve knowledge escribed we	oxxiopxexitory of of the facts
STATE OF KANSAS My Appi. Exp. /-22-9/	()	Addres 52	224 E. D	ouglas #35	Wichita, K
SUBSCRIBED AND SW	ORN TO before m	e this 31	day o	f October	<u>.</u> ,1989
	<u> </u>	Sitty	m-1	Shott	
My Commission Exp	ires: <u>Januar</u> v	22. 199		rý Public	