

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-171-20,415-00-00

LEASE NAME Ball

WELL NUMBER #1

330' Ft. from S Section Line

4290' Ft. from E Section Line

SEC. 9 TWP. 19S RGE. 31 (E) or (W)

COUNTY Scott

Date Well Completed \_\_\_\_\_

Plugging Commenced 10-23-90

Plugging Completed 10-23-90

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Abercrombie Drilling, Inc.

ADDRESS 150 N. Main, Suite 801 Wichita, KS 67202

PHONE# (316) 262-1841 OPERATORS LICENSE NO. 5422

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-23-90 (date)

by Don Goodrow (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation LKC-Marmaton Depth to Top \_\_\_\_\_ Bottom T.D. 4685'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	313.74	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.  
Fill w/heavy mud; 1st plug @ 2290'-2090' w/50 sx; 2nd plug @ 1600'-1280' w/80 sx; 3rd plug @ 330'-170' w/40 sx; 4th plug 40'-surface w/10 sx; rathole 15 sx; total 195 sx 60-40 pozmix, 1/4# flocel per sack.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 150 N. Main, Suite 801 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

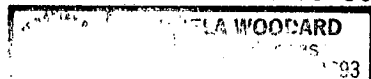
Jack K. Wharton

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION (Signature) Jack K. Wharton Wichita, KS

11-28-90  
NOV 28 1990 (Address) 150 N. Main Suite 801 67202

SUBSCRIBED AND SWORN TO before me this 26th day of November, 1990



Angela Woodard  
Notary Public

My Commission Expires: March 30, 1993

