

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1
330 Ft. from S Section Line
3300 Ft. from E Section Line
SEC. 3 TWP. 19 RGE. 31W KK) or (W)
COUNTY Scott

LEASE OPERATOR WABASH ENERGY CORPORATION
ADDRESS P.O. Box 595 Lawrenceville, IL 62439
PHONE# (618) 945-3365 OPERATORS LICENSE NO. 31251

Date Well Completed 11/17/00
Plugging Commenced 4:00PM 11/17/00
Plugging Completed 7:30PM 11/17/00

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)
The plugging proposal was approved on 11/15/00 (date)
by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation None Depth to Top _____ Bottom _____ T.O. 5099

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

RECEIVED

STATE CORPORATION COMMISSION

Formation	Content	From	To	Size	Put In	Pulled out
		Surface	216	8 5/8	216.27	None

DEC 5 2000

CONSERVATION DIVISION
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set
1st Plug @ 2300'W/50sks 5th Plug @ 40'W/10sks Circulated 1st Plug 15 Minutes with 48Vis Mud
2nd Plug @ 1580'W/80sks 10sks In Mouse Hole Plugs displaced with mud.
3rd Plug @ 750'W/40sks 15sks In Rat Hole Total 245sks 60/40Poz 6%GelW/1#EC/sk By Swift
4th Plug @ 240'W/40sks Completed @ 7:30PM 11/17/00

Name of Plugging Contractor Discovery Drilling Co., Inc. License No. 31548

Address P.O. Box 763 Hays, KS 67601

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: WABASH ENERGY CORPORATION

STATE OF Illinois COUNTY OF Lawrence, ss.

E.L. Whitmer, Jr. President of Wabash Energy Corporation (Employee of Operator) or (Operator)
above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) E.L. Whitmer, Jr.

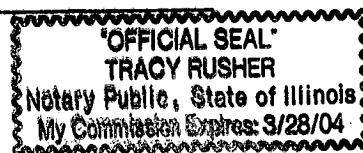
(Address) P.O. Box 595 Lawrenceville, IL 62439

SUBSCRIBED AND SWORN TO before me this 27th day of November, 2000

Tracy Rusher
Notary Public

My Commission Expires: 3/28/04

USE ONLY ONE SIDE OF EACH FORM



MD