

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-171-20,279-00-00

LEASE NAME STIENBURG TRUST

WELL NUMBER 1

SPOT LOCATION NE NW

SEC. 2 TWP. 19S RGE. 31W (E) or (W)

COUNTY Scott

Date Well Completed 7/25/84

Plugging Commenced 7/25/84

Plugging Completed 7/25/84

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Vincent Oil Corp.

ADDRESS 125 N. Market, Suite #1110, Wichita, KS 67202

PHONE # (316) 262-3573 OPERATORS LICENSE NO. 5044

Character of Well DRY
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Paul-Luthi

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom _____ T.D. 4660'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

2270' with 50 sx. 15 sx. in Rathole
1400' with 50 sx. 60-40 pozmix, 2% gel, 3% c.c.
435' with 50 sx. Plug down 5:30 a.m., 7/25/84
40' Sol. Bridge with 10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

JUL 30 1984

CONSERVATION DIVISION
Wichita, Kansas

My Commission expires: 7-13-85

(Signature Jack L. Partridge)

(Address 801 Union Center, Wichita, KS 67202)

SUBSCRIBED AND SWORN TO before me this 26th day of July

Elizabeth G. Terry
Notary Public
Elizabeth G. Terry

