TATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Buliding Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-171-20242-000

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.

LEASE NAME Steinberg WELL NUMBER #1 Twin SPOT LOCATION C-NW/4 of

office within 30 days. SEC. 2 TWP. 19 RGE. 31 (XXX) (W) LEASE OPERATOR A.L. Abercrombie Inc. COUNTY Scott

CASING RECORD

Date Well Completed 1-6-83

Plugging Commenced 2-17-84

Plugging Completed 2-17-84

ADDRESS Rt. #1 Box 56, Great Bend, Kansas 67530 OPERATORS LICENSE NO. 5393 PHONE #(316) 793-8186

Character of Well oil (OII, Gas, D&A, SMD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? <u>yes</u>

Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas

Is ACO-1 filed? yes If not, is well log attached? yes

Producing formation Marmaton Depth to top 4318 bottom 4478 T.D. 4500

Show depth and thickness of all water, oil and gas formations.

OIL, ONS ON WALL						
Formation	Content	From	Īo	Size	Put in	Pulled out
				8 5/8	360	None
				<u>5</u> }	4498	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 5½ set @ 4498, perfs. @ 4384-90 & 4396-4400 D.V. tool @ 1513 Circulated cement to surface Top plug pump 2 sx hulls, 30 cement, 20 sx gel, 50 sx cement, 5 sx gel, 1 sack hulls and pump on additional Maximum pressure 100# and shut in pressure 0#. Used 60/40 pos mix 3% ca cl. by turn cementing

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor A.L. Abercrombie, License No. Address Rt. 1, Box 56, Great Bend, Kansas 67530

Sedgwick COUNTY OF STATE OF KANSAS

(employee of operator) or Jack K. Wharton (operator) of above-described well, being first duly sworn on eath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and

correct, so help me God.

CAS OR WATER RECORDS

JoAnn E. Berner NOTARY PUBLIC STATE OF KANSAS

STATE CORPORATION COMMISSION ddress) RECEIVED (Signature)

801 Union Center

Wichita, KS 67202

MAR 2 8 100 ATO before me this 27 day of March o ann

SUBSCROOKED AND SERVATION DIVISION Wichita, Kansas My Commission expires: July 18, 1987.

JoAnn E. Berner

Form CP-4 Revised 06-83

My Appt. Exp. 07-18-87