STATE OF KANSAS STATE CORPORATION COMMISSION

15-171-20085-6000

WELL PLUGGING RECORD

Give All Information Completely							
Make Required Affidavit	Scot	tt	Cou	nty. Sec.	12 Twp.	19 Rge. 33 R/W	
	I or Deliver Report to Location as "NE/CNW\SW\\" or footage from lines						
Conservation Division State Corporation Comm.					<u> </u>		
245 North Water	Lease Ov	wnerThe M	laurice l	Brown Co.	& Wayne Wo	olsey	
Wichita, KS 67202		ame <u>Hushaw</u>				ell No. 1	
	Office A	ddress_2	00 Sutte	on Place W	ichita, Ks	67202	
	Characte	er of Wel	1 (Comp.)	leted as O	il, Gas o	r Dry Hole)	
		Gas	·				
		ll comple		. 1-2	21-76 SI		
	Applicat	ion for	plugging	filed	9-10-82	19	
•	Application for plugging approved 9-13-82 19 Plugging commenced 10-14-82 19						
		complet			10-14-82	19	
				of wall or	10-19-82	formation 19	
				al Value		TOPMACTOR	
	If a pro					last production	
· /		producin		,		19	
Locale well correctly on above	Was perm	ission o	btained	from the	Conservat	on Division or	
Section Plat	its agen	ts before	e pluggi	ng was co	mmenced?	yes	
Name of Conservation Agent who supe	ervised p	lugging o	of this	well Mr.	Luthi		
Producing formation Hugoton	Dept	h to top	2721 1Bc	ttom sees	Total Der	oth of Well 5050'	
Show depth and thickness of all wat	ter, oil	and gas	formatic	ns. 7 2725	5.		
OIL, GAS OR WATER RECORDS		•					
						ASING RECORD	
FORMATION CON	TENT	. FROM	TO	SIZE	PUT IN	. PULLED OUT	
Confo							
Deadwat from			. 5	8 5/8"	356 '	0'	
Froduction Gas		2721	2725	5 1/2"	2956'	500 '	
was placed and the method or method plugs were used, state the characte feet for each plug se	er of sam	e and dep	oth plac	ed, from	hold. If	feet to	
Pumped 2 sks. hulls & 25 sks.	cement	to 26251	Process	ned to 750	\ 12 -		
Recovered 500' of 5 1/2" cas	ing	<u> </u>	116554	red to 750	IDS.		
Pumped 85 sks. cement 500' to	2001				RECEIV	<u>-n</u>	
Put bridge & 10 sks. cement	40' to 0'			STAT	ECHRENDATION	COMMISSION	
Weld plate on 8 5/8", 3' belo	ow ground	level					
	·				UCT 291	962	
					Microsco		
		·			NSERVATION DI	VISION	
/* 0					Wichita, Kans		
(If additional descr	iption is	s necessa	ry, use	BACK of t	his sheet)	
	est Casing		Service	2			
Op	o. Lic. 61	497		<u> </u>			
TATE OF KANSAS							
	COUNTY	OF H	ASKELL			s .	
	Cinat de l	<u> </u>		HHX XXXX XXXXXX	XX) or (ow	ner or operator)	
f the above-described well, being fine facts, statements, and matters he filed and that the same are true.	Berein com	ntained s	and tha	log of the	hat I have e above-de	knowledge of scribed well	
s filed and that the same are true	and corr	ect. So	help me	God.	1	ر حصر د المساور و د د	
	(Si ano	tumo)	Lo 1	/			
(Signature) Box F, (Sublette, Ks. 67877							
		B	ox F, ()				
SUBSCRIBED AND SWORN TO before	me thie	26th	day o		ddress)	10.00	
		20011		2 001.	0.0	, 19 82	
•			You de	ر (مر ^ا	Z E.	2	
				~ O	Not	ary Public.	
commission expires 12-6-84						, — —————	



DRILLERS LOG

HUSHAW NO. 1

CASING RECORD: OPERATOR: Maurice L. Brown Co. DESCRIPTION:

8-5/8" set @ 356' CONTRACTOR: Sage Drilling Co. 330' E of WL &

w/300 sax cement

430' N of SL of NW4

COMMENCED: November 13, 1975 Sec. 12-19S-33W

TOTAL DEPTH: Scott County, Kansas

50551 COMPLETED: November 30, 1975 ELEVATION: 2947KB

FORMATION	FROM	TO	REMARKS
Sand & Shale	. 0	361	
Shale	361	570	
Shale & Sand	570	1870	
Sand & Shale	1870	2280	<i>y</i>
Shale & Lime	2280	2575	
Lime & Shale	2575	2855	
Lime	2855	2935	•
Lime & Shale	2935	3185	
Shale & Lime	3185	3314	STATE CORPORATE VED
Lime	3314	3465	STATE CORPORATION COMMISSION
Shale & Lime	3465	3615	
Lime & Shale	3615	3980	SFP 3 1982
Shale & Lime	3980	4100	CONSERVATION
Lime & Shale	4100	4215	CONSERVATION DIVISION Wichita, Kansas
Lime	4215	4320	nansas
Shale & Lime	4320	4345	
Lime & Shale	4345	4490	
Lime	4490	4760	
Shale & Lime	4760	4885	· ·
Lime	4885	5055	Flui 6 2056
•	4000	3033	5½" set @ 2956'
•			w/150 sax cement

I certify that this is a true and correct copy of the above log to the best of my knowledge.

SAGE DRILLING CO., INC.

W: Cand Y.

T. M. McCaul, Jr.

sworn to before me this 10th day of December, 1975.

My commission expires: November 26, 1978.

Louise K. Whitted, Notary Public