STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. MARKET, ROOM 2078		WE	WELL PLUGGING RECORD K.A.R82-3-117		API NUMBER		20402 15-171-200-01			
WICHITA, KS 67202			N.A.R02-3-117			LEASE NAME		Miller		
RECEIVED O3 - 11 - 03 MAR 1 1 2003			TYPE	E OR PRINT	WELL	WELL NUMBER		#1-9.		
			NOTICE: Fill out completely and return to Cons. Div. office within 30 days			4620		Ft. from S Section Line		
KCC WICHITA						3300		Ft. from E Section Line		
LEASE OPERATOR	TION	<u>.                                    </u>		SEC.	<u>9</u> TWP.	198	RGE. <u>33W</u>	(E) or (W)		
ADDRESS 8100 E. 22	ichita, KS	, KS 67226			TY Scott					
PHONE # (316) 682-1537	OPERATOR'S LICENSE NO.			5030		Date Well Completed		1/13/91		
Character of Well INJECTOR					Plugging Commenced		2/19/03			
(Oil, Gas, D&A, SWD, Input, Water Supply Well)					Pluggir	ng Completed	2/19/03			
The plugging proposal was approved on by David Williams 2/4/2003							(date) (KCC District Agent's Name)			
Is ACO-1 filed? yes	If not, is well log attached	17	yes		,		`	Ū	,	
Producing Formation	•	Depth to	-	4371'		Bottom	75	T.D.	4755'	
Show depth and thickness			•			•				
·		1		Cooling Books						
OIL, GAS OR WATER RECORDS  Formation Content From		From	То	Casing Record Size	Put in		Pulled out			
				8-5/8"		351'	none			
				4-1/2"		4750'	none			
			-							
	or methods used	in intro nd dep Pozmix w/	ducing th place /6% gel	g it into the hole ced, from fo and 400# hulls, 8 sx g	e. If ce eet to _ gel space	ment or oth feet ea r, 130 sx same	er plugs ch set. cement.			
Approved by Kevin S			aminarao.	T uniped oo ox ourn	o doment		. 20011			
(If additional	description is necessary,	use BAC	Kof this	form.)			·			
Name of Plugging Contractor Swift Services, Inc.							License No. 30437			
Address P.O. Box 4	66, Ness City, KS 6756	60		· · · · · · · · · · · · · · · · · · ·	_					
NAME OF PARTY RESPONSI	BLE FOR PLUGGING FE	ES:	Vess (	Oil Corporation						
STATE OF KANSAS	:	COUNT	Y OF	SEDGWICK			, ss.			
W. R. Horigan			_(Em	ployee of Opera	ator) or	(Operator)	of			
above-described well,	•			· .		_		acts,		
statements and matter the same are true and	correct, so help me		•	of the above-des	scribed	well as file	d that			
SUBSCRIBE	ED AND SWORN TO befo	(Address) ore me this	s	8100 E. 22nd St., No. 10th	day of	March March	(S 67226	2003		
My Commiss	sion Expires:	<u> </u>	İVIICH	ELLE D. HENNING		Notary Public	7	Re	Form CP-4 evised 05-88	

NOTARY PUBLIC
STATE OF KANSAS
MY Appl. Exp. 1110 0