STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. MARKET, ROOM 2078 WICHITA, KS 67202 CEIVED 03-11-03
MAR 1 1 2003 MCC MICHITA

WELL PLUGGING RECORD K.A.R. -82-3-117

API NUMBER

15-171-20,312 **700 0**

LEASE NAME

Miller

#2-9

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
*** *** *** *

WELL NUMBER

Et from S Section Line

KCC WICHIA			and return to Cons. Div. office within 30 days		3960		Ft. from E Section Line		
LEASE OPERATO <u>R</u>	ESS OIL CORPORAT	ION		SEC.	9 TWP.	19S R	GE. <u>33W</u>	(E) or (W)	
ADDRESS 8100 E. 22nd	d St. N., Bldg. 300, Wic	chita, KS 6722	6	COUNT	Y Scott				
PHONE # (316) <u>682-1537</u> C	NE # (316) 682-1537 OPERATOR'S LICENSE NO. 5030				Il Completed	2	/14/91		
Character of Well oil				Plugging	Commenced	2	/19/03		
(Oil, Gas, D&A, SWD, Ir	nput, Water Suppl	y Well)		Plugging	Completed	2	/19/03		
The plugging proposal was appro- by David Williams	ved on <u>2/4/2003</u>			<u>.</u>		(KCC Distr	ict Agent's I	(date) Name)	
ls ACO-1 filed? <u>yes</u> If	not, is well log attached	? <u>yes</u>		12111.6					
Producing Formation A	ultamont B	Depth to Top	4362'		Bottom	4365'	T.D.	4735'	
Show depth and thickness of	f all water, oil and ga	s formations.							
OIL, GAS OR WATER RECORDS	s		Casing Record						
Formation C	Content	From To	Size	P	ut in	Pulled out			
			8-5/8"	4	32'	none			
			4-1/2"	4	717'	none			
MP - 1300# -; SIP - 13 Approved by Kevin Str	g. Pumped 50 sx 60/40 P 00#. Connected to 4-1/2 ube w/KCC	ozmix w/6% gel " and 8-5/8" anr	and 400# hulls, 8 sx nulus. Pumped 5 sx s	gel spacer,	130 sx same of				
(If additional d	escription is necessary, u	use <u>BACK</u> of this	form.)						
Name of Plugging Contractor S	Swift Services, Inc.					License No	30437	,	
Address P.O. Box 466	, Ness City, KS 6756	0							
NAME OF PARTY RESPONSIBL	E FOR PLUGGING FEE	ES: Vess	Oil Corporation						
STATE OF KANSAS		COUNTY OF	SEDGWICK			, SS.			
W. R. Horigan		(En	nployee of Oper	rator) or ((Operator)	of			
above-described well, be			,		_		acts,		
statements and matters	herein contained	and thelog	of the above de	escribed v	well as file	d that			
the same are true and c	•	e God. (Signature)	UK	Mou					
SUBSCRIBED) AND SWORN TO befor	(Address) re me this	8100 E. 22nd St., N 10th	day of	March March Lotary Public		2003	Form CP-4	
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My Commission Expires:

MICHELLE D. HENNING
ROTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. ZIDJAS

Revised 05-88