

API NUMBER 15-171-20,330-00-00

LEASE NAME Hutchins

WELL NUMBER 1-7

660 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 7 TWP. 19S RGE. 33 (W)

COUNTY Scott

Date Well Completed 4-19-86

Plugging Commenced 4-20-86

Plugging Completed 4-20-86

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Lebsack Oil Production

ADDRESS Box 489, Hays, KS 67601

PHONE# (913) 625-3046 OPERATORS LICENSE NO. 5210

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #1, Dodge City, KS, Steve Durrant

Is ACO-1 filed? No If not, is well log attached? No

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4750'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	422'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set:
Set 1st plug @ 2255' w/50 sx., 2nd plug @ 1338' w/50 sx., 3rd plug @ 455' w/50 sx., 4th plug @ 40' solid bridge w/10 sx., rathole w/15 sx., 60/40 posmix, 6% gel. Plug down @ 2:30 p.m. 4-20-86.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

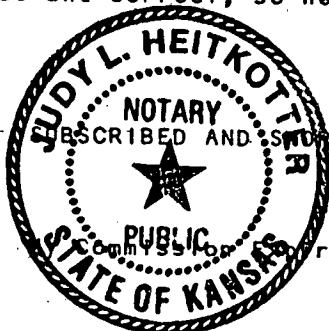
Jack L. Partridge, Vice-President

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
 Jack L. Partridge, Vice-President

(Address) 801 Union Center, Wichita, KS 67202



Subscribed and sworn to before me this 5th day of June, 19 86

Judy L. Heitkotter
 Judy L. Heitkotter, Notary Public
 June 24, 1989

STATE CORPORATION COMMISSION
 JUN 11 1986
 06-11-86
 CONSERVATION DIVISION
 Wichita, Kansas
 Form CP-4
 Revised 08-84