

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-171-20,327-00-60

LEASE NAME Tindall

WELL NUMBER 1

SPOT LOCATION C NE/4 SW/4

SEC. 5 TWP. 19 SRGE. 33 (E) or (W)

COUNTY Scott

Date Well Completed 4/1/86

Plugging Commenced 4/2/86

Plugging Completed 4/2/86

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Fina Oil & Chemical Company

ADDRESS 1601 NW Expressway, Suite 900, Oklahoma City, OK 73118

PHONE # (405) 840-0671 OPERATORS LICENSE NO. 5692

Character of Well D & A
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Ks. 67801 - Paul Luthi

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4,827'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	336'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug @ 2250' w/50 sx cement; 2nd Plug @ 1600' w/80 sx cement;
3rd Plug @ 380' w/40 sx cement; 4th Plug @ 40' w/10 sx cement;
15 sx cement in rathole (Plugs calculated by displacement)
195 sx 60/40 Pozmix, 6% Gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Red Tiger Drilling Company License No. 5302
 Address 1720 KSB Building, Wichita, Kansas 67202

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

JOE SPRINGER (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well received that the same are true and correct, so help me God.

(Signature) Joe Springer

(Address) _____

APR 15 1986
 04-13 86
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

SUBSCRIBED AND SWORN TO before me this 11th day of April, 1986

Wilma A. Smith
 Notary Public

My Commission expires: April 30, 1988