

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-26224-00-00
Spot: W2SWSW Sec/Twnshp/Rge: 4-14S-19W
660 feet from S Section Line, 330 feet from W Section Line
Lease Name: ORTH 'A' Well #: 1-4
County: ELLIS Total Vertical Depth: 4000 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	220		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/03/2011 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODNEY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 245 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS Witness Type: NONE
Date/Time Plugging Completed: 12/03/2011 8:30 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

Perfs:

1st. Plug at 3910' w/25 sxs.
2nd. Plug at 1570' w/25 sxs.
3rd. Plug at 800' w/100 sxs.
4th. Plug at 275' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

RECEIVED
DEC 09 2011
KCC WICHITA

DEC 08 2011

Form CP-2/3

✓ 12/16/11