

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-101-22100-00-00
Spot: SENWNENE Sec/Twnshp/Rge: 27-19S-30W
4855 feet from S Section Line, 695 feet from E Section Line
Lease Name: FREEMAN Well #: 1-27
County: LANE Total Vertical Depth: 4700 feet

Operator License No.: 3842
Op Name: LARSON ENGINEERING, INC. DBA LAR
Address: 562 W STATE RD 4
OLMITZ, KS 67564

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	287		CEMENTED WITH 175 SX CMT
T1	2.375	4645		
PC		2149		WITH 200 SX CMT
PROD	4.5	4699	0	WITH 225 S XCMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/28/2011 1:00 PM
Plug Co. License No.: 32592 Plug Co. Name: WILD WEST WELL SERVICE, INC.
Proposal Rcvd. from: TOM LARSON Company: LARSON OPERATING Phone: (620) 653-7368

Proposed Plugging Method: PUMP 200# HULLS & ENOUGH CMT TO FILL CASING TOP OT BOTTOM. 50 SX CMT FOR BACKSIDE.

Plugging Proposal Received By: JACK MACLASKEY WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 11/28/2011 2:30 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

PUMPED 200# HULLS IN FIRST OF CMT, PUMPED A TOTAL OF 315 SX CMT.
PRESSURED TO 500#. SHUT IN WITH 400#. TIED ONTO BACKSIDE & PUMPED 10
SX CMT. PRESSURED TO 500# & HELD.

Perfs:

Top	Bot	Thru	Comments
4588	4591		JOHNSON
4550	4552		CHEROKEE
4424	4427		ALTAMONT

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

RECEIVED
DEC 12 2011
KCC WICHITA

District: 01

RECEIVED

NOV 30 2011

KCC DODGE CITY

Signed

Michael Maier

(TECHNICIAN)

Form CB-2/3

12/16/11