

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-185-23709-00-00  
Spot: NESWSESE Sec/Twnshp/Rge: 20-22S-11W  
400 feet from S Section Line, 780 feet from E Section Line  
Lease Name: GATTON Well #: B-5  
County: STAFFORD Total Vertical Depth: 3710 feet

Operator License No.: 30535  
Op Name: HARTMAN OIL CO., INC.  
Address: 10500 E BERKELEY SQ PKWY STE 100  
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	330		WITH 270 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/01/2011 2:00 AM  
Plug Co. License No.: 33793 Plug Co. Name: H2 DRILLING LLC  
Proposal Rcvd. from: RANDY SMITH Company: H2 DRILLING LLC Phone: (620) 636-2090

Proposed Plugging Method: 1ST PLUG AT 3600' WITH 50 SX CMT. 2ND PLUG AT 600' WITH 50 SX CMT. 3RD PLUG AT 360' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: NONE  
Date/Time Plugging Completed: 12/01/2011 4:00 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

RECEIVED  
DEC 15 2011  
KCC WICHITA

District: 01

Signed

Stephen J. Pfeifer  
(TECHNICIAN)

RECEIVED  
DEC - 1 2011  
KCC DODGE CITY

Form CR-23

✓ 12/16/11