## CRIGINAL KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # 31120  | API No. 15 - 195-22705-00-00   |  |  |  |  |
|--|--|--|--|--|--|
| Name: Pelican Hill Oil & Gas, Inc.   | Spot Description:  |  |  |  |  |
| Address 1:1401 N. El Camino Real Ste. 207  | SW_SE_NE_NE Sec. 8 Twp. 11 S. R. 21 ☐ East  West   |  |  |  |  |
| Address 2:   | 1,135 Feet from North / South Line of Section  |  |  |  |  |
| City: San Clemente State: CA. Zip: 92672 +   |  |  |  |  |  |
| Contact Person: Jan Winfrey  | Footages Calculated from Nearest Outside Section Corner:   |  |  |  |  |
| Phone: (949) 498-2010  | ✓ NE □NW □ SE □SW  |  |  |  |  |
| 31120  | County: Trego  |  |  |  |  |
| Name: Pelican Hill Oil & Gas, Inc.   |  |  |  |  |  |
|  | Lease Name: Nelson Well #: 1-8   |  |  |  |  |
| Wellsite Geologist: Chris Bean   | Field Name: Unknown  |  |  |  |  |
| Purchaser: Plains marketing, LP.   | Producing Formation: Arbuckle  |  |  |  |  |
| Designate Type of Completion:  | Elevation: Ground: 2,138' Kelly Bushing: 2,146'  |  |  |  |  |
| ✓ New Well Re-Entry Workover   | Total Depth: 3,896' Plug Back Total Depth: 3,100'  |  |  |  |  |
| ☑ Oil WSW SWD SIOW   | Amount of Surface Pipe Set and Cemented at: 266 265 Feet   |  |  |  |  |
| ☐ Gas ☐ D&A ☐ ENHR ☐ SIGW  | Multiple Stage Cementing Collar Used? ☐ Yes ☑ No   |  |  |  |  |
| ☐ OG ☐ GSW ☐ Temp. Abd.  | If yes, show depth set: Feet   |  |  |  |  |
| CM (Coal Bed Methane)  | If Alternate II completion, cement circulated from: 3889   |  |  |  |  |
| Cathodic Other (Core, Expl., etc.):  | feet depth to:w/\$50 sx cmt.   |  |  |  |  |
| If Workover/Re-entry: Old Well Info as follows:  | on with  |  |  |  |  |
| Operator:  |  |  |  |  |  |
| Well Name:   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)   |  |  |  |  |
| Original Comp. Date: Original Total Depth:   |  |  |  |  |  |
| ☐ Deepening ☐ Re-perf. ☐ Conv. to ENHR ☐ Conv. to SWD  | Chloride content:ppm Fluid volume:RECEIVE  |  |  |  |  |
| Conv. to GSW   | Dewatering metriod used.   |  |  |  |  |
| Plug Back: Plug Back Total Depth   | Location of fluid disposal if hauled offsite: DEC 15 20  |  |  |  |  |
| Commingled Permit #:   | Operator Name: KCC Muck III  |  |  |  |  |
| Dual Completion Permit #:  | PAC ANICHI   |  |  |  |  |
| SWD Permit #:  | Lease Name: License #:   |  |  |  |  |
| ENHR Permit #:   | Quarter Sec TwpS. R East West  |  |  |  |  |
| GSW Permit #:  | County: Permit #:RECEIVED  |  |  |  |  |
| 4-9-11 4-20-11   |  |  |  |  |  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  | NOV 1 6 2011   |  |  |  |  |
| Kansas 67202, within 120 days of the spud date, recompletion, workover or<br>of side two of this form will be held confidential for a period of 12 months if r | th the Kansas Corporation Commission, 130 S. Market - Rober 2018 Wichita Conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information equested in writing and submitted with the form (see rule 82-3-107 for confidence) report shall be attached with this form. ALL CEMENTING TICKETS MUST form with all temporarily abandoned wells. |  |  |  |  |
| AFFIDAVIT  | KCC Office Use ONLY  |  |  |  |  |
| I am the affiant and I hereby certify that all requirements of the statutes, rules and   |  |  |  |  |  |
| lations promulgated to regulate the oil and gas industry have been fully complicand the statements herein are complete and correct to the best of my knowle    | 20 Milli   |  |  |  |  |
| 10.11  | Confidential Release Date:   |  |  |  |  |
| Signatura: VIII/// I/Wh/I/L-K  | Wireline Log Received  |  |  |  |  |
| Signature:   | Geologist Report Received  |  |  |  |  |
| Title: Office Manager Date: 11/01/11   | UIC Distribution   |  |  |  |  |

| Operator Name: Pelican Hill Oil &   |   | Lease                 | Name:    | Nelson                | •                                     | Well # 1                              | -8       |   |
|---|---|-----------------------|----------|-----------------------|---------------------------------------|---------------------------------------|----------|---|
| Sec. 8 Twp. 11 S. R. 21   | East 🗸 West   | County                | y: Tre   |                       |                                       |                                       |          | *************************************** |
| INSTRUCTIONS: Show important tops time tool open and closed, flowing and recovery, and flow rates if gas to surfactine Logs surveyed. Attach final geolog | s and base of formations pe<br>shut-in pressures, whether<br>e test, along with final chart | shut-in pres          | sure re  | ached static level    | hydrostatic pre                       | ecurae hottom                         | hala tam |   |
| Drill Stem Tests Taken (Attach Additional Sheets)   | ✓ Yes   |                       | <b>1</b> | Log Formatio          | n (Top), Depth                        | and Datum                             |          | Sample                                  |
| Samples Sent to Geological Survey   |   |                       | Nar      |                       |                                       | Тор                                   |          | Datum                                   |
| Cores Taken   | Yes No  |                       | Lansing  |                       | •                                     | 3,438'                                |          | 1,292'                                  |
| Electric Log Run  | ✓ Yes  No   |                       | BKC.     |                       |                                       | 3,678'                                |          | 1,532'                                  |
| Electric Log Submitted Electronically   | Yes Wo  |                       | Marm     | aton                  |                                       | 3,690'                                |          | 1,544'                                  |
| (If no, Submit Copy)  | 7   |                       | Cong.    |                       |                                       | 3,735' -1,589'                        |          | 1,589'                                  |
| List All E. Logs Run:<br>Borehole Compensated Sonic Log, Dual Ir<br>Dual Compensated Porosity Log, Dual Red<br>Processed Interpretation Log               | nduction Log, Microresistivity<br>ceiver Cement Log, Compute                                | Log,<br>er            | Arbu     | ckle                  |                                       | 3,773'                                | 1        | 1,627'                                  |
|   | · · · -   | RECORD                | ✓ N      |                       |                                       | •                                     |          |   |
| Sing Hala   | Report all strings set-   |                       |          | ermediate, producti   | on, etc.                              |                                       |          |   |
| Purpose of String Size Hole Drilled   | Size Casing<br>Set (In O.D.)  | Weig<br>Lbs. /        |          | Setting<br>Depth      | Type of<br>Cement                     | # Sacks<br>Used                       |          | and Percent<br>Additives                |
| Surface 12 1/4"   | 8 5/8"  | 20 23                 | <b>)</b> | <del>258</del> ' 265" | Common                                | 170                                   |          |   |
| Production 7 7/8"   | 4 1/2"  | 11.6                  |          | 3,889'                | 60/40                                 | 350                                   | 8% Ge    | el                                      |
|   |   |                       |          |                       |                                       |                                       |          |   |
|   | ADDITIONAL  | CEMENTIN              | IG / SQL | JEEZE RECORD          | 1                                     |                                       | RE       | CEIVED                                  |
| Purpose: Depth Top Bottom Top Bottom Top Bottom   |   | # Sacks t             | Used     |                       | Type and                              | Percent Additives                     |          | 1 5 2011                                |
| —— Plug Back TD —— Plug Off Zone  |   |                       | ,        |                       | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |          | <b>WICHITA</b>                          |
| Shots Per Foot PERFORA Specif   | TION RECORD - Bridge Plug<br>y Footage of Each Interval Perf                                | s Set/Type<br>forated |          | Acid, Frac            | ture, Shot, Cemen                     | nt Squeeze Recor                      | rd       | Depth                                   |
| 4 3,775' - 3,779' -   | 16 Holes  |                       |          |                       | ,                                     |                                       |          | Берат                                   |
|   |   |                       | -        |                       |                                       |                                       | R        | CEIVED                                  |
|   | A   |                       |          |                       |                                       |                                       | NO       | 1 6 201                                 |
|   |   |                       |          |                       |                                       |                                       | KOO      | 1440                                    |
| TUBING RECORD: Size: 2 3/8"   | Set At:<br>3, 630'  | Packer At:            |          | Liner Run:            | Yes ✓ No                              | 4                                     | KCC      | WICHIT,                                 |
| Date of First, Resumed Production, SWD or E<br>See nelson # 1-9 Share Common Tank i   | ( <u> </u>  | od:  Pumping          |          | Gas Lift Ott          | ner (Explain)                         |                                       | -        |   |
| Estimated Production Oil Per 24 Hours   | Bbls. Gas M   | Mcf                   | Wate     | <del></del>           |                                       | Gas-Oil Ratio                         |          | Gravity                                 |
| DISPOSITION OF GAS:   | M   | ETHOD OF C            | OMPLE    | rion:                 | <del>-</del> T                        | PRODUCTIO                             | N INTERV | AL:                                     |
| Vented Sold Used on Lease (If vented, Submit ACO-18.)   | Open Hole  Other (Specify)  | Perf.                 | Dually ( |                       | ningled.                              |                                       |          | -                                       |



TICKET NUMBER 30759

LOCATION DOVIDER VS

FOREMAN Kelly Gob!

DATE

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

## FIELD TICKET & TREATMENT REPORT

Walt Dinkel

|   | ,                                     | _                                       |               | OLIVIL                        | 14 1     |                                       |           |               |
|---|---------------------------------------|---|---------------|-------------------------------|----------|---------------------------------------|-----------|---------------|
| DATE  | CUSTOMER#                             | WE                                      | LL NAME & NUM | /BER                          | SECTION  | TOWNSHIP                              | RANGE     | COUNTY        |
| 4-19-11   | 6352                                  | Nel                                     | ion 1-8       |                               | 8        | 115                                   | 210       | Treco         |
| CUSTOMER  | . 10, ,                               | 21.                                     |               | Riga                          |          |                                       |           |               |
| MAILING ADDRE   | gu Hill                               | Oiltbas,                                | Inc           | 1 *                           | TRUCK#   | DRIVER                                | TRUCK#    | DRIVER        |
| 2 ω   |                                       |   | 456-TU8       | Charl Smit                    | 2        |                                       |           |               |
|   |                                       | 15                                      | 586 -         | Josh Gudil                    | -Cary D  | ui -                                  |           |               |
| CITY  |                                       | STATE                                   | ZIP CODE      | 186                           |          |                                       |           |               |
|   |                                       | 1                                       |               |                               |          |                                       |           |               |
| JOB TYPE PA   | nd -O                                 | HOLE SIZE_                              | 7%            | HOLE DEPI                     | TH       | CASING SIZE & W                       | EIGHT 4 % | 11.64         |
| CASING DEPTH  | 3889                                  | DRILL PIPE                              |               | TUBING                        |          |                                       | OTHER     |               |
| SLURRY WEIGH  | T 14.2                                | SLURRY VOL                              |               | WATER gal                     | /sk      | CEMENT LEFT in                        | CASING 37 | 7.79'         |
| DISPLACEMENT  | 60/2                                  | DISPLACEME                              | NT PSI        | MIX PSI                       |          | RATE 6 7                              | . •       |               |
| 4.72  |                                       |   |               |                               |          |                                       |           |               |
| MIX. 30 SK 6440 per, IN R. H. Pump 500 gal Much Flush |                                       |   |               |                               |          |                                       |           |               |
| mix 1   | 50 sks 01                             | JC 5#K                                  | alsoci        |                               | -        | ines                                  |           |               |
| Dist  | place 6                               | 1/2 BR                                  | too o         | 600#                          | W.COV    |                                       | DE        | PA diese      |
| Lau   | A A -                                 | 2 lovo#                                 | relacte       | Press                         |          |                                       | ייבו      | PEINED        |
|   | <i>-</i>                              |   |               |                               |          |                                       | DEC       | 1 5 2011      |
|   | · · · · · · · · · · · · · · · · · · · | • · · · · · · · · · · · · · · · · · · · | <del></del>   | - terrellain and a management |          | · · · · · · · · · · · · · · · · · · · | 1.00 -    |               |
|   |                                       |   | ·             |                               | <u> </u> | ye Yes                                | KCCI      | <b>MCHITA</b> |
| <del></del>   |                                       |   |               |                               | Re       | ley + era                             | /         |               |
|   |                                       |   |               |                               |          | - <i>C</i> ·                          |           |               |
| ACCOUNT   |                                       |   |               |                               |          |                                       |           |               |

| ACCOUNT CODE | QUANITY or UNITS   | DESCRIPTION of SERVICES or PRODUCT                                | UNIT PRICE           | TOTAL   |
|--------------|--|---|----------------------|---------|
| 5401C        |  | PUMP CHARGE   | 28.5000              | 2850 a  |
| 5406         | 40   | MILEAGE   | 8-00                 | 2000    |
| 1126         | 150 sks  | OWC   | 2148                 | 3222    |
| 1131         | 30' sks  | 6945 pcr.   | 1435                 | 43050   |
| 11183        | 100#   | Bertouto  | 124                  | 2400    |
| ILLOA        | 750#   | Kolseal   | 15.3                 | 3975    |
| 5407A        | 8.34   | Ton milesce Delinery  | 158                  | 527 20  |
| 1156         | The second secon | 4/2 AFU Float Shoe  | 2879                 | 282-00  |
| 1453         |  | Ton Milesse Delivery 41/2 AFU Flort Shoe 41/2 Latch down Assymbly | 27600                | 27600   |
| 1129         | 7  | Centralizas   | 46.00                | 32200   |
| 4103         | Ż  | Baskets   | 26100                | 5220    |
| 1284         | <u> </u>   | Port Collar   | 1,89000              | 1.8900  |
| 1446         | 500 gal  | mud Flush   | 100                  | 500     |
|              |  | 2408/1  |                      |         |
|              |  | 4 10000   |                      | 11,448- |
|              |  | 1.055 15% Disc  |                      | 1,7192  |
|              |  |   |                      | 9,7304  |
| 3737         |  |   | SALES TAX            | 454.    |
| 3/3/         | 1/1/1  | . / ~   | ESTIMATED  <br>TOTAL | 10185   |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.



**Ravin 3737** 

**AUTHORIZTION** 

WID.

TICKET NUMBER LOCATION FOREMAN\_

> **ESTIMATED** TOTAL

DATE

| Box 884, Chanute, KS 66720 | FIELD TICKET & TREATMENT REPO |
|----------------------------|-------------------------------|
| 0-431-9210 Ar 900-467-9676 |                               |

DRT 620 CEMENT COUNTY DATE **CUSTOMER# WELL NAME & NUMBER** SECTION TOWNSHIP RANGE Mech CUSTOMER
Pelican Hill oil+Gas,
MAILING ADDRESS Riga TRUCK# DRIVER TRUCK# DRIVER 144 24 15 1/2 E HOLE DEPTH **CASING SIZE & WEIGHT** CASING DEPTH DRILL PIPE TUBING OTHER. **SLURRY WEIGHT** SLURRY VOL WATER gal/sk CEMENT LEFT IN CASING\_ DISPLACEMENT BBL DISPLACEMENT PSI MIX PSI 5 BPM REMARKS: lace 16 BBL Trank You Jalt + eval ACCOUNT **QUANITY or UNITS DESCRIPTION of SERVICES or PRODUCT UNIT PRICE** TOTAL CODE *5*401 00 **PUMP CHARGE** 40 5406 MILEAGE 1102 1118B 124 RECEIVED DEC 15 2011 ess 20% Disc **SALES TAX** 

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

TITLE