

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 4	787	Nan	C. 02-3-11	API No. 15	_{5 -} 167-23757	-00-00											
Name:TDI, INC				Spot Description:													
Address 1:				NW_SE_NE_NE_Sec. 30 Twp. 14 S. R. 15 East West 950 Feet from North / South Line of Section 425 Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner: NE NW SE SW County: RUSSELL Lease Name: SCHRANT Well #: 1 Date Well Completed: 12/13/11 The plugging proposal was approved on: 12/9/11 (Date) by: ED SCHUMAKER (KCC District Agent's Name)													
									Depth to	Тор: В	ottom:T.D.		Plugging Commenced: 12/13/11 Plugging Completed: 12/13/11				
											ottom: T.D		Plagging Completed				
										**			<u> </u>				
									Show depth and thickness of	all water, oil and gas fo	rmations.						
									Oil, Gas or Water	Records		Casing	Record (Surfa	ace, Conductor & Prod	uction)		
									Formation	Content	Casing	Size		Setting Depth	Pulled Out		
											SURFACE	8 5/8	3	223			
											OUTTAGE	0 0/1	<u> </u>				
															,		
Plugged well with a @ 900' with 25 sac	sed, state the characte 195 sacks of 60 ks, 3rd plug @	r of same depth placed from ((bottom), to 4# flo-s s, 4th p	e (top) for each seal, 1st poling @ 40	olug @ 3301' olug @ 3301' o' with 10 sacl	with 25 sacks, 2nd plug ks, 30 sacks for rat hole, on 12/13/2011.											
Plugging Contractor License	<u> </u>		Name:	SOUTI	HWIND DRILL	ing, inc											
Address 1: 8 NORTH MAIN				Idress 2: FO BOX 270													
City: _ELLINWOOD				State: KS Zip: 67526 KELENED													
Phone: (620) 564-3	300					DEC 1 9 2011											
Name of Party Responsible for	r Plugging Fees:	OI, INC				KCC WICHITA											
State of KANSAS	Coun	_{ty,} BARTON		, ss.		· · · · OTI /											
JILL WAHLMEIER (Print Name)				[Em	ployee of Operator o	Operator on above-described well,											
being first duly sworn on oath the same are true and correct		wledge of the facts statements	s, and matt	ers herein cor	ntained, and the log o	f the above-described well is as filed, and											
Signature:		_ AU VVUIL	M/W														

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Southwind Drilling, Inc. Plugging Orders & Reports

Lease: Schrant 4/	-									
Plugging Received from KCC Representative:										
Name: Ed Schumaker	Date: <u>/</u>	2-9-11	Time: <u>ど</u> ん	30 PM						
1st plug @ <u>330/</u> feet, <u>25</u>	_ sacks		53							
2 nd plug @	sacks	Stands _	14.5							
3 rd plug @ <u>400</u> feet, <u>90</u>	_ sacks	Stands _	6.5							
4 th plug @ feet,	_ sacks	Stands	.5							
5 th plug @ feet,	_ sacks	Stands _								
Mousehole:sacks Rathole:sacks										
Total Cement Used: sacks Type of cement: Foz 4 / 5 / 6	bel	4 # FS								
Plug Down @		•		`						
Call KCC When Completed:	The second secon	· · · · · · · · · · · · · · · · · ·	_							
Name Bouse Bassia	D-4 /	2-14-11	- /7/	15						

RECEIVED
DEC 1 9 2011
KCC WICHITA