Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 32475				API No. 15 - 015-22839-0000		
Name: Braden Petroleum & Well Plugging				Spot Description:		
Address 1: 10139 SW Haverhill Rd.				<u>SE_NW_SE_Sec. 23_Twp. 28_S.R. 5_</u> FastWest		
Address 2:						
City: <u>Augusta</u> State: <u>KS</u> Zip: <u>67010</u> +						
Contact Person: James Braden				Footages Calculated from Nearest Outside Section Corner:		
Phone: (620_) 222-1252				NE NW SE SW		
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #:				County: Butler		
ENHR Permit #: Gas Storage Permit #:				Lease Name: North Fox Bush-Shauver Well #: 5		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				Date Well Completed:		
				The plugging proposal was approved on: UO/UO/2U I I (Date) by:(KCC District Agent's Name)		
BV Depth to Top: 2786' Bottom: 90' T.D. 2857'						
· · · · · · · · · · · · · · · · · · ·				Plugging Commenced: 11/28/2011 —Plugging Completed: 12/01/2011		
Depth to Top: Bottom: T.D Plugging Completed: 12/01/2011						
		· · · · · · · · · · · · · · · · · · ·				
Show depth and thickness of all water, oil and gas formations.						
Oil, Gas or Water	γ	Conin	·	urface, Conductor & Prod		
Formation	Content	Casing	Size	Setting Depth	Pulled Out	
BV	water	Surface	8 5/8"	219'	A	
		Production	5 1/2"	2871'	1205'	
· · · · · · · · · · · · · · · · ·						
cement or other plugs were us Sanded back 2735	ed, state the character of ', Dumped 6 sx side 8 5/8" pipe	of same depth placed from (bo cement on top of circulated cement	sand. Shot on the surface	off 5 1/2" pipe a off 5 nulled tubing	ods used in introducing it into the hole. If at 1205'. Laid out pipe. If topped off with cement.	
Plugging Contractor License # Address 1: 10139 SW F					Well-Plugging -	
City: _Augusta State:				Kansas	zip: <u>67010</u> +	
Phone: (620) 222-12	52					
Name of Party Responsible for	Plugging Fees: <u>Jam</u>	es Braden				
State of Kansas County, Butler						
James Braden	(Print Name)		[] E	mployee of Operator or	Operator on above-described well,	
being first duly sworn on oath, the same are true and correct,		edge of the facts statements, a	nd matters herein o	ontained, and the log of	the above-described well is as filed, and	
Signature: $\int a$	mes R Z	nadi		······································	RECEIVED	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



. DEC 2 1 2011

KCC WICHITA