

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

RECEIVED  
KANSAS  
06-18-99  
1999 JUN 18 1:00

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 071-206960000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Western Operating Company KCC LICENSE # 32283  
(owner/company name) (operator's)  
ADDRESS 518 17th Street, Suite 1680 CITY Denver

STATE Colorado ZIP CODE 80202 CONTACT PHONE # (303) 893-2438

LEASE Danielle WELL# 14-1 SEC. 14 T. 20S R. 42 (East/West)

- NW - SW - NW SPOT LOCATION/OOOO COUNTY Greeley

1550 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 13 3/8 SET AT 535' CEMENTED WITH 325 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 2979' CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2837' - 2888' w/12 holes

ELEVATION 3745/3755 T.D. 5315 PSTD \_\_\_\_\_ ANHYDRITE DEPTH 2444 Base  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING Set CIBP w/2 sx cement @ 2700'. Pull csg, set 80 sx @1250', 60 sx @ 540', 15 sx @ 40'. Cut off csg and weld on cap.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dale R. Hart PHONE# (719) 729-3391

ADDRESS 10805 County Road 58.5 City/State Sheridan Lake, CO 81071

PLUGGING CONTRACTOR Unknown Advise on CP-4 KCC LICENSE # \_\_\_\_\_  
(company name) (contractor's)

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 06/16/99 AUTHORIZED OPERATOR/AGENT: \_\_\_\_\_

(Signature)



## Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 21, 1999

Western Operating Company  
518 17th Street, Suite 1680  
Denver, Co. 80202

Danielle #14-1  
API 15-071-20696-00-06  
NW SW NW  
Sec. 14-20S-42W  
Greeley County

Dear Dale R. Hart:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-8888