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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 203-20,077-00-00

SW SE SE, SEC. 32, T 16 S, R 36 W

330 feet from ~~XY~~S section line

990 feet from ~~WE~~E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5290

Lease Name Van Den Langenberg # 1

Operator: Hinkle Oil Company

County Wichita

Name & Address 1016 Union Center Building

Well Total Depth 5008 162.76 feet

Wichita, KS 67202

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 393

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor Abercrombie Drilling, Inc. License Number 5244

Address 801 Union Center Building, Wichita, KS 67202

Company to plug at: Hour: 6:00 am Day: 18 Month: April Year: 19 84

Plugging proposal received from W. W. Towns

(company name) Abercrombie (phone) 316-262-1841

were: to fill hole with heavy mud and spot cement through drill pipe.

1st plug at 2480' with 50 sx cement

2nd plug at 1440' with 50 sx cement

3rd plug at 450' with 50 sx cement
solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

6th plug to circulate rathole with 15 sx cement. 7th plug to circulate mousehole with 10 sx cement
Plugging Proposal Received by Paul A. Luthie (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 12:30 pm Day: 18 Month: April Year: 19 84

ACTUAL PLUGGING REPORT 1st plug at 2480' with 50 sx cement, 2nd plug at 1440' with 50

sx cement, 3rd plug at 450' with 50 sx cement, 4th & 5th plugs - solid bridge - hulls -

plug at 40' -- cement to surface with 10 sx cement, 6th plug to circulate rathole with

15 sx cement, 7th plug to circulate mousehole with 10 sx cement

Remarks: Use 60/40 Pozmix 2% gel 3% cc by Sun

(if additional description is necessary, use BACK of this form.)

INVOICED

RECEIVED

STATE CORPORATION COMMISSION

APR 20 1984

Signed Paul A. Luthie (TECHNICIAN)

DATE 4-20-84

INV. NO. 1189 4-18 MAY 03 1984 CONSERVATION DIVISION Wichita, Kansas