

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-07-20,291-00-00 ✓

NW/4 Sec. 1, T 16S, R 43 W1/4

660 feet from N/4 section line

660 feet from W/4 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5171

Lease Name Edsall Well F#1

Operator: T.X.O. Prod. Corp.
Name & Address 1800 Lincoln Center Bldg.
Denver Colo. 80264

County Greeley

Well Total Depth 5400 feet \$175.50

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 490

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A ✓

Other well as hereinafter indicated _____

Plugging Contractor Gibson J.W. Well Service Co. License Number 5866

Address Aurora Colo. 80010

Company to plug at: Hour: 2:00 AM Day: 11 Month: 5 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Frank Turner

(company name) T.X.O. Prod. Corp. (phone) _____

were: 1st plug @ 1620' w/ 50 sbp cent. 2nd plug @ 780' w/ 40 sbp cent. 3rd plug on solid bridge @ 40' to 0' w/ 10 sbp cent. Circulated 15 sbp cent in rat hole & 10 sbp cent in mouse hole. The plugging was accomplished by Halliburton Co. out of Lamar Colo.

Signed Paul A. Luthi (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None ✓

Operations Completed: Hour: 12:30 PM Day: 11 Month: 5 Year: 19 83

ACTUAL PLUGGING REPORT This hole was plugged as orders given

Remarks: _____

RECEIVED STATE CORPORATION COMMISSION

MAY 25 1983 05-25-1983 CONSERVATION DIVISION Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed Paul A. Luthi (TECHNICIAN) ✓

INVOICED

DATE 5-26-83

INV. NO. 4454-W

FORM CP-2/3 Rev. 9-82