

15-203-30053-00-00
FORM - CP-2
Rev. 9-8-64

State of Kansas



WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JUL 18 1966

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. L. W. Henshaw, Jr. of Union Oil Co. of Calif. has this date requested permission to plug the following described well:

Mr. Henshaw guarantees payment of the plugging fee.

Operator's full Name: Union Oil Company of California,

Complete Address: 2000 Classen Center-South Bldg., Okla City, Okla.,

Lease Name: Allen Well No. #1-6

Location: CNW-SE Sec. 6 Twp. 18 Rge. (E)(W) 36

County Wichita Total Depth 5599 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Henshaw was instructed to plug the well as follows:

382'--8 5/8" Surface pipe, cement circulated with 150 Sx.
2928'--4 1/2" Production casing cemented with 125 Sx. Retainer
plug set @ 2790'. Top perforations from 2743' to 2749'.

Squeeze well with 25 Sx. cement, stop plug @ 2600'. Set rock
bridge @ casing shot and spot 25 Sx. cement. Pull 4 1/2" to 440'
& displace 40 Sx. cement. Pull 4 1/2", set bridge @ 30' and 10 Sx.
cement to bottom of cellar.

Very truly yours,

A. L. Nichols
Conservation Division Agent