



15-071-20221-00-00

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Governor
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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Jim Renner of Murfin Drlg. Co. has this date requested permission to plug the following described well:

Operator's Full Name: Lance Dalg.

Complete Address: 950. Vickers KSB+T, Bldg Wichita Ks

Lease Name: Blackburn "A" Well No. #1.

Location: C. SW. NE. Sec. 24 Twp. 16 Rge. 34 (E) (W)

County: Greely Total Depth: 5270.

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Renner was instructed to plug the well as follows:

- Pump down drill stem
- 60 sx cem. 50 Por 6% Gel. @ 1400'
- 30 " 400 Bridge To 40'
- 10. " 40' to.
- 5 " 17 Rathole
- 5. " 17 Manhole

Very truly yours,

Gullert Paltz
Conservation Division Agent

STATE CORPORATION COMMISSION
RECEIVED
MAR 13 1981
03-13-981
CONSERVATION DIVISION
Wichita, Kansas