

State of Kansas



15-203-20005-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. W. R. Haskin of Davidor & Davidor, Incorporated has this date requested permission to plug the following described well:

Mr. Haskin guarantees payment of the plugging fee.

Operator's full Name: Davidor & Davidor, Incorporated,

Complete Address: 4515 North Santa Fe, Oklahoma City, Oklahoma.

Lease Name: A. J. Rupp Well No. #1-21

Location: SW-SE Sec. 21 Twp. 20 Rge. (E)(W) 38

County Wichita, Total Depth 5209' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Haskin was instructed to plug the well as follows:

330'--8 5/8" Surface pipe, cement circulated with 250 Sx.
Dakota section from 735' to 950'.

Circulate hole with heavy mud. Pull DP to 1000' and displace 100 Sx.
cement thru DP. Pull DP to 360' and displace 25 Sx. cement thru DP.
Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Sx. cement to
bottom of cellar

RECEIVED
STATE CORPORATION COMMISSION

JAN 17 1968
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

M. L. Nichols
Conservation Division Agent