

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-015-22839-00-00
Spot: SENWSE Sec/Twnshp/Rge: 23-28S-5E
1656 feet from S Section Line, 1333 feet from E Section Line
Lease Name: NORTH FOX BUSH-SHAWVER Well #: 5
County: BUTLER Total Vertical Depth: 2857 feet

Operator License No.: 32475
Op Name: BRADEN, JAMES R. DBA BRADEN PET
Address: 10139 SW HAVERHILL RD
AUGUSTA, KS 67010

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	219		100 SX
PROD	5.5	2871	1205	110 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/23/2011 8:00 AM
Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. DBA BRADEN PETROLEUM & WELL PLUGGING C
Proposal Rcvd. from: JAMES BRADEN Company: BRADEN PETROLEUM Phone: (620) 222-1252

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: DUANE KRUEGER Witness Type: PARTIAL
Date/Time Plugging Completed: 12/02/2011 10:00 AM KCC Agent: DUANE KRUEGER

Actual Plugging Report:
SANDED BACK 50' ABOVE PERFS @ 2735', DUMP BAILED 6 SXS CEMENT ON TOP. CUT CASING @ 1205', LAYED DOWN 28 JOINTS 5 1/2" CASING (1205"). RIH W/TBG @ 268', CONSOLIDATED ESTABLISHED CIRCULATION, MIXED & PUMPED 110 SXS 60/40 POZMIX 4% GEL TO SURFACE. CEMENT CIRCULATED. PLUG DOWN 12-2-2011, 5:00 PM. CONSOLIDATED CEMENT TICKET #34016.

Perfs:

Top	Bot	Thru	Comments
2786	2790	CSG	

RECEIVED
DEC 30 2011
KCC WICHITA

Remarks: LANDOWNER COMPLAINT / 10 YEAR
Plugged through: TBG

District: 02

Signed *James Krueger*
(TECHNICIAN)

✓ 1/05/12

12