
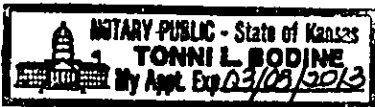



**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

Operator Name: <b>Daystar Petroleum, Inc.</b>	License Number: <b>30931</b>
Operator Address: <b>PO Box 560, Eureka, Kansas 67045-0560</b>	
Contact Person: <b>Steve Bodine</b>	Phone Number: ( <b>620</b> ) <b>792 - 6702</b>
Permit Number (API No. if applicable): <b>15-159-21845-00-00</b>	Lease Name & Well No.: <b>Marteney #1</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit <input checked="" type="checkbox"/> <b>Plugging Pit</b>	Pit Location (QQQQ): _____ <u>  NW  </u> _____ <u>  NW  </u> _____ <u>  NW  </u> Sec. <u>  5  </u> Twp. <u>  19  </u> R. <u>  6  </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>  330  </u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>  330  </u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>  RICE  </u> _____ County
Date of closure: <u>  7/19/2011  </u>	
Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? <b>Mud</b>	
Abandonment procedure of pit: <b>Allowed to dry and backfilled</b>	
The undersigned hereby certifies that he / she is <u>  Steve Bodine  </u> for <u>  Daystar Petroleum, Inc.  </u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.	
 _____ Signature of Applicant or Agent	
Subscribed and sworn to me on this <u>  26th  </u> day of <u>  August  </u> , 2011	
	 _____ Notary Public
My Commission Expires: <u>  March 05, 2013  </u>	

**RECEIVED**

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**AUG 30 2011**

**KCC WICHITA**