JOHN ANDERSON, Jr.
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY
CHARLES C. McCARTER
Gen. Counsel



84-25-43 PWD

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr. Don Jackson	of Hadson Oi	1 & Gas Co.	has thi	ls.
date requested permission	to plug the fol	lowing describ	ed well:	
Mr. Jackson	_guarantees pay	ment of the pl	ugging fee.	
Operator's full Name: Had	son Oil & Gas	Company,		<b>-</b>
Complete Address: 316 Okl	ahoman Bldg.,	500 N. Bros	dway, Okla	City, Okla.
Lease Name: Schmidt	Unit	Well No	1	· 
Location: SW-NE	Sec	17 Twp. 19 Rge	(E) (W) 3	<u>9</u>
County G reels	y Tota	1 Depth 2932	O11 Well	<del>_</del>
Gas Well K Input Well	SWD Well	D & A X Lost	Hole	<del></del>
Mr. Johnson	was instructed	to plug the we	ell as follow	<b>5:</b>
207:8 5/8" Surface 1	oipe, cement o	irculated w	lth 175 Sx.	_
Circulate hole with he	avy mud, set	plug ( 2441	and 25 Sx	cemont.
11	4.5	11 401		
			10 Sx come	nt.
				_

Very truly yours,

Conservation Mixigion Agent